

Nebraska Broadband Bridge Program Grant Application

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By carrie.gans at 4:43 pm, Oct 08, 2021

Section I: Applicant Details

| 1. Applicant name: | Windstream Nebraska, Inc. | |
|---|---------------------------------|--|
| 2. Applicant type: | Service Provider | |
| 3. Applicant street address: | 4001 N. Rodney Parham Rd. | |
| 3a. Applicant city: | Little Rock | |
| 3b. Applicant state: | AR | |
| 3c. Applicant zip code: | 72112 | |
| 4. Applicant contact (first and last name): | Jason Tompkins | |
| 5. Applicant e-mail: | jason.tompkins@windstream.com | |
| 6. Applicant phone number: | 501-517-2341 | |
| 7. Provider name: | Windstream Kinetic | |
| 8. Provider contact (first and last name): | Jason Tompkins | |
| 9. Provider e-mail: | jason.tompkins@windstream.com | |
| 10. Provider phone number: | 501-517-2341 | |
| 11. Legal representative name: | Matthew Dardenne | |
| 12. Legal representative e-mail: | Matthew.Dardenne@windstream.com | |
| 13. Legal representative phone number: | 559-260-4133 | |

| 14. Applicant's Nebraska ETC | Currently certificated as a Nebraska Eligible Telecommunications Carrier (NETC), in good standing. | | |
|--|--|---|-----|
| status: | | | |
| 15. Does the applicant currently report through FCC Form 477 speeds of at least 100/100 Mbps provided to customers within the State of Nebraska? | Yes | 15a. If yes, does the applicant clearly offer the minimum speeds required on their public-facing website: | Yes |
| 15b. Provide the service provider's public-facing website URL that reflects the currently available speeds: | https://www.windstream.com/high-sp | eed-internet | |

Section II: Project Details

| 1. Project name: | Windstream - Nelson | | | |
|---|--|---|---|--|
| 2. Project location description (the cities/ communities where the project(s) will take place): | Nelson, NE | | | |
| 3. Estimated number of locations served in project area: | 3a. Unserved (<25/3 Mbps): 6 | 3b. Underserved (<100/20 Mbps): 51 | 3c. Total: 57 | |
| 4. Technology type(s) to be deployed in project area: | Gigabit Broadband over Fiber to the Premise (FttP) | | | |
| 5. Current maximum connection speed bandwidth in project area (Mbps): | 100/20 | 6. Projected minimum connection speeds at completion (Mbps): | 50Mbps | |
| 7. Monthly customer rate for proposed 100/100 Mbps service: | \$70.00 | 7a. Does the rate plan for the proposed project area impose usage caps, early termination fees, or otherwise lock customers into a particular plan or term? | No | |
| 8. Lowest monthly customer rate for 100/100 Mbps speed where applicant/provider currently offers that speed tier in Nebraska: | \$70.00 | 8a. If applicant does not currently provide 100/100 Mbps speed in Nebraska, has the applicant provided documentation of other carriers' rates as required? | NA | |
| 9. Maximum speeds all serviceable locations in project area will be capable to be scalable to upon completion: | 1 Gigabit Symmetrical Service | 10. Expected project completion date: | No later than June 30, 2023, or 18 months from date of award, whichever is greater. | |
| 11. Project geographic contiguity type: | Contiguous | 11a. If noncontiguous, are the areas included from the same exchange or adjacent exchanges? | NA | |
| 12. Total project costs (based on allowed costs): | \$45,272 | 13. NBBP grant amount requested: | \$13,582 | |

Attach/Include:

| Please label attachments as follows: "[Applicant Name]_[Project]_[Attachment Letter]." If it is necessary to submit multiple attachments under one attachment letter category, label the attachments to identify the separate attachments. Ex. "[Applicant Name]_[Project]_[Attachment Letter]_1", "[Applicant Name]_[Project]_[Attachment Letter]_2", etc. |
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| A shapefile polygon (.shp) reflecting the project area must be included. (Attachment Letter: A) |
| A point shapefile or an alternative format which identifies serviceable locations in the project area should also be included. (Attachment Letter: B) |
| Applicants that answered "Yes" to section I; field 15 should attach documentation that 100/100 Mbps speeds are currently delivered to customers in other areas served by the applicant and that those speeds are advertised. (Attachment Letter: C) |
| Applicants that answered "Noncontiguous" in section II; field 11, should provide a statement explaining the reasoning for including noncontiguous areas. This should include an explanation regarding what natural connection the noncontiguous project areas have to each other. (Attachment Letter: D) |
| Technical capability statement: Applicants must include a statement relating to their experience providing broadband, whether they currently provide broadband at the minimum 100/100 Mbps speeds, and how the project will be resilient and sustainable in the long-term. This statement should also include the number of technical staff that will be dedicated to serving the project area |

once the project is complete, a description of how the service area will be maintained throughout the useful life of the facilities, and

any other relevant technical expertise of the applicant. (Attachment Letter: E)

| Rate comparability details: Attach information demonstrating that the retail rate Plans with usage caps, early termination fees, or that otherwise lock customers into | |
|--|--|
| carriers currently providing 100/100 Mbps service in Nebraska, documentation of t Nebraska must be submitted. If the carrier offers that speed at more than one rate submit documentation for each rate at which it offers that speed of service, and the higher than ten percent greater than the lowest rate offered by that carrier elsewh offer 100/100 Mbps speed tier in Nebraska should provide documentation showing Nebraska for service speeds of at least 100/100 Mbps; the retail rate offered in the ten percent greater than the average rate of the three submitted providers. (Attach | hat carrier's rate for that service speed in in different areas of Nebraska, the carrier must e rate offered in the project area must be no ere in Nebraska. Applicants that do not currently the rates offered by three other providers in proposed service area must be no higher than |
| A business plan for the proposed network that includes details of the project in must be addressed prior to or during the project in question, such as local zoning, r demonstrates capability to maintain the network over the long run. The plan shoul including a description of how project costs and expected revenue will result in final useful life of the facilities. (Attachment Letter: G) | ight of way, and permitting processes, and dalso include a financial analysis for the project, |
| ✓ A funding breakdown for the grant must be attached in Excel format. This should and detailed breakdown of cost elements based on total allowable project costs. To requested (up to 50% of estimated eligible costs, but not greater than \$5,000,000). | his should also include the total grant amount |
| Non-ETC applicants should attach the most current year's audited financial stat | ements. (Attachment Letter: I) |
| If the project includes underserved customers, a digital inclusion plan must be a impose data caps on consumer usage and should specify how the project will impact communication technologies within the communities it serves, including individual disadvantaged. (Attachment Letter: J) | ct access to and use of information and |
| Applications proposing to use technology other than fiber or proposing to use a must include an attestation from a qualified engineer describing the speed capability not limited to the maximum speeds possible through use of that technology. The atto whether the technology will be affected by outside factors such as inclement we customer premises using the same technology during peak usage hours. (Attachment) | ties of the proposed technology, including but ttestation should also include an explanation as ather, and the results of speed tests performed at |
| ✓ Match source documentation: A table detailing the confirmed matching fund confirmed matching fund confirmed match source(s) should also be provided. This could include certification for community partner match, NUSF census block information (in Excended RDOF deployment, justification for the value of any in-kind contributions such as expected.) | but is not limited to a signed contribution I format), documentation regarding timeline for |
| Other supporting documentation (if applicable), such as supplemental speed te community, supplemental financial information such as the most recent year's federal such as the | • • |
| APPLICANT CERTIFICATION: By signing this statement, the applicant certifies that all supporting documents are true and correct. The applicant agrees to perform and with all state and federal regulations and requirements pertaining to this program. equipment prohibited by the FCC within the network, to offer rates in the project at the applicant outside the project area, to submit network speed testing information complete the project build within eighteen months following the grant award unless that the project submit network is provided by the project area, to submit network speed testing information complete the project build within eighteen months following the grant award unless that the project submit network is provided by the project area, to submit network speed testing information complete the project build within eighteen months following the grant award unless that the project is provided by the project area, to submit network speed testing information complete the project build within eighteen months following the grant award unless that the project is provided by the project area, to submit network speed testing information complete the project build within eighteen months following the grant award unless that the project is provided by the project area. | d adhere to all grant requirements, and to comply In addition, the applicant agrees not to use rea that are comparable to the rates offered by n as prescribed by the Commission, and to |
| Jason Tompkins | 9/30/21 |
| Printed Name of Authorized Person | Date |
| Principal - Windstream Kinetic | |
| Title of Authorized Person | |
| Jason Tompkins | |
| Signature of Authorized Person | |