

NEBRASKA UNIVERSAL SERVICE FUND
NUSF-99 2020 BROADBAND APPLICATION
QWEST CORPORATION d/b/a CENTURYLINK QC
ELKHORN 216th and EDGEWOOD

- 1. A description of the proposed broadband project including download/upload speed capabilities which can be provided and a description of the proposed network infrastructure to be deployed.**

This project would provide fiber to the premise (FTTP) broadband service at download speeds up to 940 Mbps and upload speeds of 940 Mbps to approximately 81 living units in 8 census blocks.

- 2. A list in Excel Format of all the census blocks where broadband facilities would be deployed for the proposed project, which shall include 2010 Census Block identification numbers of service area, by project.**

Please see Attachment A.

- 3. An estimate of the number of potential new broadband subscribers for each project.**

Approximately 93 living units will be impacted by this project. None of these living units can receive broadband service from CenturyLink at sufficient speeds currently. CenturyLink believes that no other wireline internet service provider is providing service in the project area

- 4. An estimated schedule for broadband deployment.**

CenturyLink would start construction on this project 90 -180 days after approval from the Commission, weather permitting, and complete the project within 24 months.

- 5. A proposed budget, showing total project costs, in electronic format, with a detailed breakdown of the cost elements and a depreciation schedule showing the life of the investment.**

Please see confidential Attachment B.

- 6. Proposed retail pricing, including both monthly recurring costs and nonrecurring costs for the new broadband service(s) to be offered. At a minimum, the pricing should reflect the standalone price for the speeds to be offered to the customer.**

CenturyLink's current online pricing for consumer, internet only service is as follows:

Speed Tier	Price
Up to 200 Meg	\$49.00
Up to 500 Meg	\$65.00
Up to 940 Meg	\$75.00

A modem is required and can be leased from the company for \$15 per month. Or a modem, if it is purchased from the company, can be purchased for a one-time cost of \$200. There is a one-time charge of \$99.00 for installation of Fiber service by a professional technician. Note: the pricing does not reflect current or potential promotions.

- 7. The company's commitment to offer broadband service to all within the service area of the project for a minimum of (5) years.**

CenturyLink commits to offering broadband service to all households in the project area for a minimum of five years.

- 8. An affidavit from the company attesting (1)(a) that the area of the proposed project is a CAFII eligible area and has not refused CAF II funding, or (b) that the area of the proposed project is ineligible for CAF II funding. 2) That the company has done its due diligence to verify that comparable broadband does not already exist in the area of the proposed project. 3) The truth and accuracy of all information included in the project filing.**

See below.

State of Kansas)

)ss.

County of Johnson)

I, Al Lubeck, being duly sworn on oath, state that (1) the area of the proposed project is not in an area where CenturyLink will accept CAF II funding; (2) upon information and belief comparable broadband service is not available from another wireline provider; and (3) the information provided in this application are true and correct to the best of my knowledge, information and belief.



Al Lubeck

SUBSCRIBED AND SWORN TO this 22nd day of June, 2020.



Notary Public



ELKHORN 216th and EDGEWOOD

ATTACHMENT A

CLLI	Project	Census Block
ELKHNENW	Elk Horn 216th and Edgewood	310550075051024
ELKHNENW	Elk Horn 216th and Edgewood	310550075051026
ELKHNENW	Elk Horn 216th and Edgewood	310550075051029
ELKHNENW	Elk Horn 216th and Edgewood	310550075051042
ELKHNENW	Elk Horn 216th and Edgewood	310550075051046
ELKHNENW	Elk Horn 216th and Edgewood	310550075051047
ELKHNENW	Elk Horn 216th and Edgewood	310550075051050
ELKHNENW	Elk Horn 216th and Edgewood	310550075051051

PUBLIC DOCUMENT

ATTACHMENT B

HAS BEEN REDACTED