

Nebraska Capital Projects Fund (CPF) Grant Application

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By carrie.gans at 4:53 pm, Feb 24, 2023

Section I: Applicant Details

Connectivity Program (ACP)?

Section I: Applicant Details					Original l	×	Revised 💷	
1. Applicant name:	Spectrum Mid-America, LLC							
2. Applicant type:		Provider						
3. Applicant street address:		5400 S. 16th Street						
3a. Applicant city:		Lincoln						
3b. Applicant state:		Nebraska						
3c. Applicant zip code:		68512						
4. Applicant contact (first and last name	Dayton Murty							
5. Applicant e-mail:	dayton.murty@charter.com							
6. Applicant phone number:	402.328.3536							
7. Provider name:	Spectrum Mid-America, LLC							
8. Provider contact (first and last name)	Dayton Murty							
9. Provider e-mail:		dayton.murty@charter.com						
10. Provider phone number:		402.328.3536						
11. Legal representative name (must be attorney licensed to practice law in Nebrask or an attorney admitted to practice pro hac vice for purposes of this program):	ĸa	Kevin Saltzman						
12. Legal representative e-mail:		kevin.saltzman@kutakrock.com						
13. Legal representative phone number:		402.231.8796						
14. Applicant's Nebraska ETC status:	No	t applicable						V
15. Does the applicant currently report through FCC Form 477 speeds of at least 100/100 Mbps provided to customers within the State of Nebraska?	No		•	15a. If yes, does the clearly offer the min 100/100 Mbps spee required on their puwebsite:	imum ds	Not a	pplicable	•
15b. Provide the service provider's website URL that reflects the minimum 100/100 Mbps speeds currently available. Also, provide instructions on how to view available speeds, if not a direct link: 16. Does the applicant currently participate in ECC's Affordable.		os://www.spectru	m.c	com/internet				\
participate in FCC's Affordable	Yes	5						•

17. Does the applicant commit to participating in FCC's ACP program, or subsequently identified subsidy program, for as long as the funded infrastructure is in use?	Yes
18. Applicant's System for Award Management (SAM) Unique Entity Identifier (UEI):	F7TDCMEALGG9

Section II: Project Details

1. Project name:	Charter Communications - Lancaster County						
2. Project location description (the cities/ communities where the project(s) will take place):	Unserved or underserved home	es in	Western Lancaster County, Nebraska, ation Area, South of Branched Oak Lake	Surrounding the Village of Malcom - e, and West of Hwy 79.			
3. Estimated number of	3a. Unserved (<25/3 Mbps	3c. Total:					
locations served in project area:	4		Mbps): ₄₀₈	412			
4. Technology type(s) to be deployed in project area:	FTTP EPON						
5. Current maximum connection speed bandwidth in project area (Mbps):	100/10 Mbps		6. Projected minimum connection speeds at completion (Mbps):	Standard speed tiers will range from up to 300/10 Mbps to up to 1000/1000 Mbps			
7. Monthly customer rate for proposed 100/100 Mbps service:	\$119.99 for 1000/1000 Mbps		7a. Does the rate plan for the proposed project area impose data or usage caps?	No			
7b. Does the rate plan for the proposed project area involve throttling speeds after usage limits are reached?	No	•	7c. Does the rate plan for the proposed project area involve metered or "pay as you go" service model?	No	•		
7d. Does the rate plan for the proposed project area impose early termination fees?	No	_	7e. Does the rate plan for the proposed project area lock customers into a particular plan or term with a long term contract?	No	•		
8. Maximum speeds all serviceable locations in project area will be capable to be scalable to upon completion:	1000/1000 Mbps and such future greater speeds to meet market demands		9. Expected project completion date:	01/06/2025			
10. Project geographic contiguity type:	Contiguous	•	11. If noncontiguous, are the areas included from the same exchange or adjacent exchanges?	NA	•		
12. Total project costs (based on allowed costs):	\$ 4,213,095.00		13. NBBP grant amount requested:	\$ 3,183,095.00			
14. Does the project involve any portion of deployment on tribal land?	No	\	NOTE: If the answer to 14 is "yes, provided to the Commission no la		e		
15. Congressional District in which the project will take place:	Congressional District 1	_	16. If Congressional District 3, is the project area only serving locations within a city of the second class or village?	NA	•		

Attach/Include:

Please label attachments as follows: "[Applicant Name]_[Project]_[Attachment Letter]." If it is necessary to submit multiple attachments under one attachment letter category, label the attachments to identify the separate attachments. Ex. "[Applicant Name]_[Project]_[Attachment Letter]_1", "[Applicant Name]_[Project]_[Attachment Letter]_2", etc.
▲ A polygon shapefile polygon (.shp) reflecting the project area must be included. Any supporting files necessary to open the shapefile must also be attached. (Attachment Letter: A)
■ A point shapefile which identifies serviceable locations in the project area must also be included. Any supporting files necessary to open the shapefile must also be attached. (Attachment Letter: B)
☐ Applicants that answered "Yes" to section I; field 15 should attach documentation that 100/100 Mbps speeds are currently delivered to customers in other areas served by the applicant and that those speeds are advertised. (Attachment Letter: C)
☐ Applicants that answered "Noncontiguous" in section II; field 10, should provide a statement explaining the reasoning for including noncontiguous areas. This should include an explanation regarding what natural connection the noncontiguous project areas have to each other. (Attachment Letter: D)
■ Technical capability statement: Applicants must include a statement relating to their experience providing broadband, whether they currently provide broadband at the minimum 100/100 Mbps speeds, the useful life of the facilities, and how the project will be resilient and sustainable in the long-term. This statement should also include the number of technical staff that will be dedicated to serving the project area once the project is complete, the level of technical ability of staff, the technological components used and which components may require more frequent repair or replacement, a detailed description of the proposed network architecture including homes passed, fiber miles, and the specific technology to be used to provide service to end users, a description of the applicant's technical capability to meet the requirement to provide a minimum 100/100 Mbps in all locations that receive grant funding, and their plans to meet the minimum statutory technical and speed requirements in place for the NBBP throughout the fifteen-year period, and how the service area will be maintained throughout the useful life of the facilities, and any other relevant technical expertise of the applicant. (Attachment Letter: E)
■ Rate comparability details: Attach information demonstrating that the retail rates for the proposed service area are comparable to the applicant's rates outside the project area for the same speed tiers of a minimum 100/100 Mbps or next highest tier if 100/100 Mbps is not offered. Additionally, information regarding the terms and conditions offered, and the terms of service must be provided. Specifically, a statement must be provided with the application detailing whether the plan involves data caps, throttling speeds after usage limits are reached, long-term contracts, Early Termination Fees, or metered "pay-as-you-go" service. (Attachmen Letter: F)
A business plan for the proposed network: The business plan should include: a description of any risk factors or legal challenges that must be addressed prior to or during the project in question, such as local zoning, right of way, tribal approval*, and permitting processes, and how the applicant intends to mitigate these risk factors or legal challenges, a financial analysis for the project including cash flow projections for the project for a minimum of 5 years including an explanation of revenue assumptions and take rate, a description of the plans for long-term maintenance of the network built through the grant, disclose any prior receipt of federally awarded grant funds for broadband deployment and provide copies of any past audits of federal awards, and community engagement demonstration. NOTE: Projections that do not reflect positive capitalization should include a written explanation as to how a project will be maintained over the life of the facilities. For projects that involve broadband development on tribal lands, permission from and approval by tribes is required and documentation of the approval must be provided to the Commission no later than April 24, 2023. (Attachment Letter: G)
▲ A funding breakdown for the grant must be attached in Excel format. This should include a proposed budget reflecting a clear and detailed breakdown of cost elements based on total allowable project costs. This should also include the total grant amount requested and detail any matching funds committed. (Attachment Letter: H)
➤ Non-ETC applicants attach the most current year's audited financial statements. (Attachment Letter: I)
A digital inclusion plan must be attached for consideration. The plan should specify: the applicant's process to consult with community and consider affordability; a description of how the project will meet the objective of providing broadband infrastructure deployment within the project area to directly enable work, education, and healthcare monitoring; a description of how the project

will address a critical need that resulted from or was made apparent or exacerbated by the COVID-19 public health emergency; identify any critical needs of the community intended to be served by the project, and how the project will be tailored to meet those

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Signature of Authorized Person	
Todd Baxter	
Title of Authorized Person	
GVP, State Government Affairs	
Printed Name of Authorized Person	Date
Todd Baxter	02/24/2023
APPLICANT CERTIFICATION: By signing this statement, the applicant certifies that the in all supporting documents are true and correct. The applicant agrees to offer broadband after receipt of grant funding and commits to maintaining minimum speed capability of the applicant will receive support for the fifteen years after receipt of grant funding. The all grant requirements, and to comply with all state and federal regulations and require the applicant agrees not to use equipment prohibited by the FCC within the network, to application within the project area for a minimum of five years following completion of information as prescribed by the Commission, and to complete the project build within unless granted an extension.	d internet in the project area for fifteen years f 100Mbps/100Mbps in all locations for which e applicant agrees to perform and adhere to ments pertaining to this program. In addition, a maintain the rates reflected in their the project, to submit network speed testing
▶ Other supporting documentation (if applicable), such as supplemental speed test data community, supplemental financial information such as the most recent year's federal to	
▶ Match source documentation: A table detailing the confirmed matching fund commi Documentation of the match source(s) should also be provided. This could include but i certification for community partner match, NUSF census block information (in Excel for RDOF deployment, justification for the value of any in-kind contributions such as labor, (Attachment Letter: L)	is not limited to a signed contribution mat), documentation regarding timeline for
Applications proposing to use technology other than fiber or proposing to use a commust include an attestation from a qualified engineer describing the speed capabilities of provide the following: (1) How the proposed spectrum can meet or exceed the relevant periods. Clearly identify the licensed and unlicensed spectrum that will be used; (2) Proband, to design the last mile link budgets in both the upload and download directions as specifications of the expected base station and customer premise equipment. Submit as edge probability of coverage, and cell loading for each relevant performance tier; (3) Proinfrastructure information used to generate the coverage maps for each unique cell includentants orientation, antenna down-tilt, antenna model, antenna system configuration, spectrum amount, operating spectrum type, and operating radio technology; (4) Describ prepare the coverage maps and how the model incorporates the operating spectrum, a terrain resolution, and clutter resolution. Additionally, for applicants proposing to use finclude: (1) tower location shapefiles for existing and planned towers; (2) shapefile poly and/or existing networks that will be used to meet the BEAD public interest obligations, speeds will meet or exceed the required speeds (100/100 Mbps), and showing that coverage Attachment B. (Attachment Letter: K, K1 (tower locations), and K2 (propagation data)).	of the proposed technology, and should to performance requirements at peak usage vide the calculations used for each frequency at the cell edge using the technical ssumptions regarding fading statistics, cell covide detailed radio access network (RAN) aluding longitude, latitude, antenna height, effective radiated power, operating be the underlying propagation model used to intenna heights, distances, fading statistics, fixed wireless technology, applicants must aluge of the planned propagation where the upload and download
organizations, etc.) in the areas they are wishing to serve. (Attachment Letter: J)	bination of fiber and athout colonics
and must describe any discounts and/or support programs to be offered for low-income impact access to and use of information and communication technologies within the co communities that are the most disadvantaged; include the pricing structure of the 100/subscribers in addition to the availability of Lifeline or Affordable Connectivity Program conditions of service; include evidence of outreach efforts to relevant stakeholders (cor	ommunities it serves, including individuals and 100 Mbps plan being offered to low-income (ACP) discounts and any additional terms and

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needs, including the carrier's efforts to ensure members of the community to be served will be able to afford the services offered