

## Nebraska Capital Projects Fund (CPF) Grant Application

Section I: Applicant Details Original Revised

1. Applicant name:		Dalton Telephone Company LLC dba Highline					
2. Applicant type:		Provider					
3. Applicant street address:		413 Elliot Street					
3a. Applicant city:		Dalton					
3b. Applicant state:		NE					
3c. Applicant zip code:		69131					
4. Applicant contact (first and last name):		Mary Bowers					
5. Applicant e-mail:		Mary.bowers@highlinefast.com					
6. Applicant phone number:		720-289-4048					
7. Provider name:		Dalton Telephone Company LLC dba Highline					
8. Provider contact (first and last name):		Matt Moore					
9. Provider e-mail:		matt.moore@highlinefast.com					
10. Provider phone number:		308-377-2556					
11. Legal representative name (must be an attorney licensed to practice law in Nebraska or an attorney admitted to practice pro hac vice for purposes of this program):		Paul M. Schudel, Woods Aitken Law Firm					
12. Legal representative e-mail:		pschudel@woodsaitken.com					
13. Legal representative phone number:		402-437-8509					
14. Applicant's Nebraska ETC status:	Cu	rrently certificated as N	leb	oraska Eligible Telecommunications Carrier (	NETC), in good standing.		
15. Does the applicant currently report through FCC Form 477 speeds of at least 100/100 Mbps provided to customers within the State of Nebraska?	Yes	s		15a. If yes, does the applicant clearly offer the minimum 100/100 Mbps speeds required on their public-facing website:  Yes			
15b. Provide the service provider's website URL that reflects the minimum 100/100 Mbps speeds currently available. Also, provide instructions on how to view available speeds, if not a direct link:	http	os://highline-dalton.	.C	om/bundles/			
16. Does the applicant currently participate in FCC's Affordable Connectivity Program (ACP)?	Yes	s			•		

17. Does the applicant commit to participating in FCC's ACP program, or subsequently identified subsidy program, for as long as the funded infrastructure is in use?	Yes	•
18. Applicant's System for Award Management (SAM) Unique Entity Identifier (UEI):	MMMQFMHQ7UX1	

## **Section II: Project Details**

Section II. Project Details	1					
1. Project name:	Gurley Broadband infastructure Improvements					
2. Project location description (the cities/ communities where the project(s) will take place):	The project is for the Village of Gurley, in Cheyenne County, Nebraska, with a population of 214 (as of the 2020 Census). The total village area is 0.19 square miles. Cheyenne County is located within the southwestern panhandle of Nebraska.					
3. Estimated number of	3a. Unserved (<25/3 Mbps	s):	3b. Underserved (<100/20	3c. Total:		
locations served in project area:	0	,	Mbps): 134	134		
4. Technology type(s) to be deployed in project area:	Fiber to the Premise					
5. Current maximum connection speed bandwidth in project area (Mbps):	100 Mbps/25 Mbps		6. Projected minimum connection speeds at completion (Mbps):	100 Mbps/100 Mbps		
7. Monthly customer rate for proposed 100/100 Mbps service:	\$49.99		7a. Does the rate plan for the proposed project area impose data or usage caps?	No	•	
7b. Does the rate plan for the proposed project area involve throttling speeds after usage limits are reached?	No	•	7c. Does the rate plan for the proposed project area involve metered or "pay as you go" service model?	No	•	
7d. Does the rate plan for the proposed project area impose early termination fees?	No	•	7e. Does the rate plan for the proposed project area lock customers into a particular plan or term with a long term contract?	No	•	
8. Maximum speeds all serviceable locations in project area will be capable to be scalable to upon completion:	1 Gbps/1 Gbps		9. Expected project completion date:	1/18/2025		
10. Project geographic contiguity type:	Contiguous	•	11. If noncontiguous, are the areas included from the same exchange or adjacent exchanges?	NA	•	
12. Total project costs (based on allowed costs):	\$997,428		13. NBBP grant amount requested:	\$847,813.80		
14. Does the project involve any portion of deployment on tribal land?	No	•	NOTE: If the answer to 14 is "yes, provided to the Commission no la	•	e	
15. Congressional District in which the project will take place:	Congressional District 3	•	16. If Congressional District 3, is the project area only serving locations within a city of the second class or village?	Yes	•	

## **Attach/Include:**

Please label attachments as follows: "[Applicant Name]_[Project]_[Attachment Letter]." If it is necessary to submit multiple attachments under one attachment letter category, label the attachments to identify the separate attachments. Ex. "[Applicant Name]_[Project]_[Attachment Letter]_2", etc.
▲ A polygon shapefile polygon (.shp) reflecting the project area <b>must</b> be included. Any supporting files necessary to open the shapefile must also be attached. (Attachment Letter: A)
A point shapefile which identifies serviceable locations in the project area <b>must</b> also be included. Any supporting files necessary to open the shapefile must also be attached. (Attachment Letter: B)
Applicants that answered "Yes" to section I; field 15 should attach documentation that 100/100 Mbps speeds are currently delivered to customers in other areas served by the applicant and that those speeds are advertised. (Attachment Letter: C)
☐ Applicants that answered "Noncontiguous" in section II; field 10, should provide a statement explaining the reasoning for ncluding noncontiguous areas. This should include an explanation regarding what natural connection the noncontiguous project areas have to each other. (Attachment Letter: D)
Technical capability statement: Applicants must include a statement relating to their experience providing broadband, whether they currently provide broadband at the minimum 100/100 Mbps speeds, the useful life of the facilities, and how the project will be resilient and sustainable in the long-term. This statement should also include the number of technical staff that will be dedicated to serving the project area once the project is complete, the level of technical ability of staff, the technological components used and which components may require more frequent repair or replacement, a detailed description of the proposed network architecture including homes passed, fiber miles, and the specific technology to be used to provide service to end users, a description of the applicant's technical capability to meet the requirement to provide a minimum 100/100 Mbps in all locations that receive grant funding, and their plans to meet the minimum statutory technical and speed requirements in place for the NBBP throughout the differen-year period, and how the service area will be maintained throughout the useful life of the facilities, and any other relevant technical expertise of the applicant. (Attachment Letter: E)
Rate comparability details: Attach information demonstrating that the retail rates for the proposed service area are comparable to the applicant's rates outside the project area for the same speed tiers of a minimum 100/100 Mbps or next highest tier if 100/100 Mbps is not offered. Additionally, information regarding the terms and conditions offered, and the terms of service must be provided. Specifically, a statement must be provided with the application detailing whether the plan involves data caps, throttling speeds after usage limits are reached, long-term contracts, Early Termination Fees, or metered "pay-as-you-go" service. (Attachmentatter: F)
A business plan for the proposed network: The business plan should include: a description of any risk factors or legal challenges that must be addressed prior to or during the project in question, such as local zoning, right of way, tribal approval*, and permitting processes, and how the applicant intends to mitigate these risk factors or legal challenges, a financial analysis for the project including cash flow projections for the project for a minimum of 5 years including an explanation of revenue assumptions and take rate, a description of the plans for long-term maintenance of the network built through the grant, disclose any prior receipt of rederally awarded grant funds for broadband deployment and provide copies of any past audits of federal awards, and community engagement demonstration. NOTE: Projections that do not reflect positive capitalization should include a written explanation as to now a project will be maintained over the life of the facilities. For projects that involve broadband development on tribal lands, permission from and approval by tribes is required and documentation of the approval must be provided to the Commission no later than April 24, 2023. (Attachment Letter: G)
A funding breakdown for the grant must be attached in Excel format. This should include a proposed budget reflecting a clear and detailed breakdown of cost elements based on total allowable project costs. This should also include the total grant amount requested and detail any matching funds committed. (Attachment Letter: H)
$\square$ Non-ETC applicants attach the most current year's audited financial statements. (Attachment Letter: I)
A digital inclusion plan must be attached for consideration. The plan should specify: the applicant's process to consult with community and consider affordability; a description of how the project will meet the objective of providing broadband infrastructure deployment within the project area to directly enable work, education, and healthcare monitoring; a description of how the project

will address a critical need that resulted from or was made apparent or exacerbated by the COVID-19 public health emergency; identify any critical needs of the community intended to be served by the project, and how the project will be tailored to meet those

Deb Rand	4/24/2023
Printed Name of Authorized Person	Date
CEO Highline	
Title of Authorized Person  DocuSigned by:	
Deborale Rand	
Signature ซีโลนthorized Person	

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