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Notice was duly published April 3, 2018 on Page 7 of  $\underline{\text{The}}$   $\underline{\text{Daily Record}}$  that the regular public meeting of the Commissioners of the Nebraska Public Service Commission would be held on April 10, 2018 at 10:00 a.m. in the Commission Hearing Room, 300 The Atrium, 1200 N Street, Lincoln.

Chair Mary Ridder called the regularly scheduled meeting to order at 10:00 a.m. with Commissioners Frank Landis, Crystal Rhoades, Mary Ridder, and Tim Schram present and Commissioner Rod Johnson excused. Chair Ridder stated that a copy of the Nebraska Open Meetings Act is posted in the meeting room and invited the public to address the Commission. No public comments were received. No announcements were made.

Attention was called to the following proceedings:

## Tuesday, April 10, 2018:

11:00	Commission Hearing Room, Lincoln
Rule and	In the Matter of the Nebraska Public Service Commission, on
Regulation	its own motion, seeking to amend Title 291, Chapter 3,
#199	Motor Carrier Rules and Regulations, to amend provisions of
	the rules: Commissioner Tim Schram presiding as Hearing
	Officer.

1:30	Commission Hearing Room, Lincoln
PI-212	In the Matter of the Nebraska Public Service Commission, on
Workshop	its own motion, seeking to determine the necessity of
	additional classifications of passenger carriers to
	accommodate current and future carriers in the market.

# Tuesday, April 17, 2018:

10:00

	John Hoteling	
11:00	Commission Hearing Room, Lincoln	
Rule and	In the Matter of the Commission, on its own motion,	seeking
Regulation	to amend Title 291, Chapter 1, Rules of Commission	
#192	Procedure, to update the chapter in its entirety.	

Commissioner Frank Landis presiding as Hearing Officer.

Commission Hearing Room, Lincoln

Commission Meeting

1:30	Commission Hearing Room, Lincoln
B-1921	In the Matter of Alpha Life Improvement Services, Omaha,
	seeking to extend its authority as a common carrier of
	passengers and their baggage in Nebraska by passenger van
	and vans specially modified according to the Americans with
	Disabilities Act between points in Douglas, Sarpy,
	Washington and Cass Counties over irregular routes under
	contract with the Nebraska Department of Health and Human
	Services. Commissioner Tim Schram presiding as Hearing
	Officer.

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#### COMMUNICATIONS DEPARTMENT

Cullen Robbins discussed Late-Filed Remittances: Motion made by Commissioner Tim Schram, seconded by Commissioner Crystal Rhoades, that a one-time waiver be issued for Eagle Communications, Inc., and InContact, Inc. Motion passed with Commissioners Frank Landis, Mary Ridder, Crystal Rhoades and Tim Schram voting AYE, and Commissioner Rod Johnson excused not voting.

Cullen Robbins sought Commission approval to reappoint Ann Prockish to a second three-year term, ending January, 2021, on the Nebraska Universal Service Fund (NUSF) Advisory Board as a representative of the Telecom Industry. Motion made by Commissioner Frank Landis, seconded by Commissioner Tim Schram, to approve reappointment of Ann Prockish to the NUSF Advisory Board. Motion passed with Commissioners Frank Landis, Mary Ridder, Crystal Rhoades and Tim Schram voting AYE, and Commissioner Rod Johnson excused not voting.

C-4960 In the Matter of the Application of Jason Poppe, Brooke Marshall, Eugene Griess, Cole Schellkopf, Craig Griess, Ron Nuss, Lon Ochsner, Kristin Jerred, Jerry Huebert, Isaac Schelkopf, Aurora, Sutton and Saronville seeking authority to receive advanced telecommunications service from the Stockham Exchange of Hamilton Telephone Company. Commissioner Rod Johnson presiding as Hearing Officer. Cullen Robbins discussed the April 3, 2018, Hearing Officer's Order, setting a Hearing for May 23, 2018, at 1:30 p.m. at the Sutton City Council Chamber, 107 W. Grove Street, Sutton.

Cullen Robbins informed the Commission that the next meeting of the Nebraska Universal Service Fund (NUSF) Advisory Board will be Monday, April 30, 2018, at 1:00 p.m. in the Commission Hearing Room, Lincoln.

Cullen Robbins discussed the vacancies on the Nebraska Universal Service Fund (NUSF) Advisory Board.

Cullen Robbins discussed the Local Number Portability Administrator (LNPA) transition.

## LEGISLATIVE

Nichole Mulcahy discussed pending legislation.

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#### GRAIN WAREHOUSE DEPARTMENT

Schedule In the Matter of the Commission, on its own motion, seeking A & E to determine reasonable A and E storage rates and charges Rates for Public Grain Warehouses for the 2018-2019 storage year. Motion made by Commissioner Tim Schram, seconded by Commissioner Crystal Rhoades, to enter an Order setting a hearing for May 8, 2018 at 11:00 a.m. in the Commission Hearing Room, Lincoln, Nebraska. Motion passed with Commissioners Frank Landis, Mary Ridder, Crystal Rhoades, and Tim Schram voting AYE, and Commissioner Rod Johnson excused not voting.

GD-2991 In the Matter of Green Plains Trade Group, LLC, Omaha,
Nebraska: John Fecht reported that the grain dealer license
was cancelled as of April 3, 2018.

## GENERAL ADMINISTRATION

No motion was made Executive Director's recommendation to approve Commission invoices, due to lack of invoices.

Motion made by Commissioner Tim Schram, seconded by Commissioner Frank Landis, to approve the Executive Director's recommendation to approve minutes for March, 2018. Motion passed with Commissioners Frank Landis, Mary Ridder, Crystal Rhoades and Tim Schram voting AYE, and Commissioner Rod Johnson excused not voting.

Motion made by Commissioner Frank Landis, seconded by Commissioner Tim Schram, to approve the Executive Director's recommendation to approve Scott Micek to lodge in Yankton, South Dakota, following an inspection in Crofton, Nebraska on April 2, 2018. Motion passed with Commissioners Frank Landis, Mary Ridder and Tim Schram voting AYE, Commissioner Crystal Rhoades present not voting, and Commissioner Rod Johnson excused not voting.

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The meeting adjourned at 10:12 a.m. with Commissioners Frank Landis, Crystal Rhoades, Mary Ridder, and Tim Schram present and Commissioner Rod Johnson excused. The next regularly scheduled meeting will be held on April 17, 2018 at 10:00 a.m. with an agenda to be available in the office of the Executive Director at 10:00 a.m. on April 16, 2018.

Mary Redder

Executive Directo