

# Nebraska Public Service Commission

**COMMISSIONERS:**

ROD JOHNSON  
FRANK E. LANDIS  
CRYSTAL RHOADES  
MARY RIDDER  
TIM SCHRAM



300 The Atrium, 1200 N Street, Lincoln, NE 68508  
Post Office Box 94927, Lincoln, NE 68509-4927  
Website: [psc.nebraska.gov](http://psc.nebraska.gov)  
Phone: (402) 471-3101  
Fax: (402) 471-0254

**NEBRASKA CONSUMER HOTLINE:**  
1-800-526-0017

**EXECUTIVE DIRECTOR:**

MICHAEL G. HYBL

## FOR IMMEDIATE RELEASE

### PSC TO HOLD SECOND PUBLIC HEARING ON NEXT GENERATION 911 MASTER PLAN (LB938)

LINCOLN, SEPTEMBER 15, 2017— The Nebraska Public Service Commission (PSC) has issued an [Order](#) entering a location, date and time for a second public hearing allowing for public comment on the 911 Service System Act (LB938) Next Generation 911 Master Plan.

Planned for the City Council Chambers in North Platte, the public hearing will take place Thursday, October 5, from 10:30 a.m. to 12:30 p.m. The Council Chambers are located at the City Hall, 211 West 3<sup>rd</sup> Street, North Platte, Lincoln County.

“As public safety expectations evolve it is important Nebraska continue to transition toward Next Generation 911,” said David Sankey, state 911 director. “We appreciate the comments that were received following our first public hearing and look forward to sharing the updated plan in October.”

A revised draft of the Next Generation 911 Master Plan is located on the homepage of the [PSC website](#) .

For those who cannot make the public hearing, the PSC will provide a livestream for viewing the hearing on the Nebraska Public Service Commission Facebook page at < <https://www.facebook.com/NEPSC/> >. The livestream will be for viewing purposes only. Question or comments should be made to the PSC State 911 Department at < [psc.state911@nebraska.gov](mailto:psc.state911@nebraska.gov) >.

This is the second of two public hearings to allow comment on the 911 Service System Act (LB938) Next Generation 911 Master Plan. Once completed the plan will be finalized and presented to the Legislature by the end of December. ###

**Contact:**

Deb Collins- Media & Communications Mgr.  
(402) 471-0226  
[deb.collins@nebraska.gov](mailto:deb.collins@nebraska.gov)