

## Nebraska Capital Projects Fund (CPF) Annual Report

1. Subrecipient Name:	
2. Reporting Period:	
3. Approved Projects Includ	ed in this Annual Report
Subaward Number	Project Name

4. Provide a narrative description of the existing network improvements and facilities upgrades implemented for approved projects, as well as new equipment purchased and deployed.

5. Provide a narrative description of capacity enhancements facilitated by the grants that support broadband access for educational institutions, healthcare providers and public safety service providers.
6. The estimated number of end users who are <b>currently using</b> or are <b>forecasted to use</b> the new or enhanced
infrastructure. Provide this information for each approved project.
7. Provide a map for each approved project(s) listed above that shows where construction is completed. One PDF file should be submitted per project.
Attached
Not Attached
If not attached, please provide an explanation

8. Provide a map showing the locations of residences and businesses that are <b>currently capable</b> of receiving the newly deployed or enhanced broadband service. One PDF file should be submitted per project.
Attached
Not Attached
If not attached, please provide an explanation
9. Provide a narrative description, including the impacted project, where a notable challenge has or may hinder the timel deployment broadband infrastructure. Provide the current status of each notable challenge. For project specific challenges, please identify the project.
10. How will your service offering in the approved project areas be designed to connect historically marginalized or low income subscribers? Will your company offer a low-income specific broadband option (non-subsidized)?

			sion all Community Engagement Activities (Community Engagement king for all approved projects for the reporting period?
	Yes	No	
		form for each approved ria the Quarterly Report.	project(s) for the reporting period of the annual report. <i>Only submit if</i>
Form A	Attachments		
Name] submi attach	]_[Project]_[Attachm t multiple attachme	ent Number]" where the nts under one attachme	Please label attachments as follows: "[Applicant enumber corresponds to the question it pertains to. If it is necessary to nt category, label the attachments to identify the separate achment Number]_1", "[Applicant Name]_[Project]_[Attachment
	submitted through as of the date of s Subrecipient is ar	n the Annual Report, and submission of the Annua nd has been in full comp	s Annual Report, the Subrecipient certifies that the information I all attachments, are true and accurate. The Subrecipient certifies that al Report, and at all times since the previous reporting period, the liance with all terms of the Attestation and Agreement, including, /I of the Civil Rights Act and all other applicable anti-discrimination
	Printed Name of A	authorized Person	Date
	Title of Authorized	l Person	
	Signature of Author	orized Person	