

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

n the Matter of the Joint Application of)
NorthWestern Energy Public Service Corporation,)
Black Hills Corporation, and NorthWestern) Application No. NG-128
Energy Group, Inc. for Approval of Merger.)
)

WITNESS AND EXHIBIT LIST OF THE PUBLIC ADVOCATE

Pursuant to the Commission’s Order Setting Procedural Schedule and Notice of Hearing issued December 9, 2025, as amended, the Public Advocate hereby submits his witness list and hearing exhibit list for the above-captioned proceeding.

All witnesses listed below will be available to testify for the Public Advocate and answer questions if any oral presentation of evidence in this proceeding is required of the Public Advocate.

WITNESSES

| WITNESS |
|----------------------------|
| David Brevitz, C.F.A.(BCS) |
| Larry W. Holloway (BCS) |
| Bion C. Ostrander (BCS) |

EXHIBITS

| EXHIBIT NO. | EXHIBIT DESCRIPTION | OFFERED | RECEIVED |
|--------------------|--|----------------|-----------------|
| PA-1 | <u>Highly Confidential</u> Direct Testimony and Exhibits of Larry Holloway on Behalf of the Nebraska Public Advocate dated February 13, 2026 | | |
| PA-2 | Public Direct Testimony and Exhibits of Larry Holloway on Behalf of the Nebraska Public Advocate dated February 13, 2026 | | |
| PA-3 | <u>Highly Confidential</u> Direct Testimony and Exhibits of David Brevitz on Behalf of the Nebraska Public Advocate dated February 13, 2026 | | |
| PA-4 | Public Direct Testimony and Exhibits of David Brevitz on Behalf of the Nebraska Public Advocate dated February 13, 2026 | | |
| PA-5 | <u>Highly Confidential</u> Direct Testimony and Exhibits of Bion Ostrander on Behalf of the Nebraska Public Advocate dated February 13, 2026 | | |
| PA-6 | <u>Confidential</u> Direct Testimony and Exhibits of Bion Ostrander on Behalf of the Nebraska Public Advocate dated February 13, 2026 | | |
| PA-7 | Public Direct Testimony and Exhibits of Bion Ostrander on Behalf of the Nebraska Public Advocate dated February 13, 2026 | | |
| PA-8 | Affidavit of David Brevitz | | |
| PA-9 | Affidavit of Larry Holloway | | |
| PA-10 | Affidavit of Bion Ostrander | | |

The above Witness and Exhibit List is submitted on February 13, 2026.

PUBLIC ADVOCATE

By: (s) *Chris Dibbern*
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CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the Exhibit and Witness List of the Public Advocate in the above-captioned proceeding was served electronically on this 13th day of February, 2026, upon the following:

| Nebraska Public Service Commission | |
|---|--|
| Nichole Mulcahy nichole.mulcahy@nebraska.gov | Jonathan Smith jon.smith@nebraska.gov |
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| NorthWestern Energy Public Service Corporation and NorthWestern Energy Group, Inc. | |
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(s) Chris Dibbern

Chris Dibbern