Application for the Nebraska Specialized Telecommunications Equipment Program

SECTION A - APPLICANT INFORMATION

(Please Print)			
NAME:			
(Last)		(First)	(Middle Initial)
Email Address (Opt	tional)		
HOME ADDRESS	S:	DO D	(4 11)
((Number and Street I	Name, or PO Box)	(Apt #)
CITY:	STATE:	ZIP:	_ COUNTY:
DAYTIME PHON	E: ()		V/TTY/VRS/VP (Circle)
HOME PHONE: ()		V/TTY/VRS/VP (Circle)
SOCIAL SECURI	TY NUMBER:	BIRT	T H DATE : / / / / (Mo) Day) (Yr.)
☐ Check this box	•	is different than the ap on for alternate mailin	pplicant's address and complete
NAME:		TELEPHONE: ()
			V/TTY/VRS/VP (Circle)
			ZIP:

	Category	Model Selected or Other Short Description
	Amplified Phone – Corded/Cordless	•
	(Circle One)	
	Captioned Telephone	
	Computer Conversion Package (TTY	
	Software)	
	TTY/TT (with 6 rolls of paper maximum)	
	Voice Carry Over (VCO) Phone	
	Wireless Device (Smartphone – Circle	
	Provider) – T-Mobile, Verizon, Viaero	
	Other (Please specify)	
	2 – Phone Signaling Devices – (Please Check C	Only One Box in Part 2)
	Light Signaler Phone Ring – One Signaler	
	Number of remote receivers needed (Li	mit of 2)
<u>]</u>	Phone Ringer	
<u>]</u>	Personal Signaler (vibrating device) Other (Specify – example, "Alertmaster", "Government of the control of the	

SECTION C – ELIGIBILITY (to be completed by applicant)

Yes	No	I have a hearing, visual and hearing loss, or speech disability which prevents me
		from using the telephone effectively. I am three years of age or older and can demonstrate the ability to use the
		equipment. I now have phone service or have applied for phone service in the state of Nebraska at my place of residence.
		I am a current resident of the state of Nebraska. Have you, or anyone in your household, previously applied for this program? If yes, approximate month and year/
		ertify under penalty of perjury, the information provided above is true and the best of my knowledge.
Signa	ature _	DATEor Guardian's Signature if applicant is under 19 years of age)
(* - PP		or characters of appreciate is under 19 years of age,

SECTION D - PROFESSIONAL CERTIFICATION (to be completed by certifier)

I certify t	his applicant as one of the	following:	
☐ Deaf	☐ Hard of Hearing	☐ Speech Disability	☐ Deaf-Blind (includes severe hearing & vision)*
(Check o	ne of the following and p	rovide appropriate infori	C /
`	Assistive Technology Proje		,
	Audiologist or Licensed He	earing Aid Dispenser	
	Augmentative Speech Path	ologist	
	Center for Independent Liv	ing Representative	
	Licensed Physician/Assista		
	Nebraska Commission for		O \
	Services for the Visually In	npaired Representative (S'	V1)
	Speech Pathologist	D (VD)	
	Vocational Rehabilitation	Representative (VR)	
u	Other		
			he link indicated below then
	applemental Application Fo		
	c.nebraska.gov/sites/psc.ne	<u>ebraska.gov/files/doc/applic</u>	cation large display tactile ring.
<u>pdf</u>			
TT1 · · 1·			
I his indi	vidual requires other adapti	ive equipment(specify):	
(Please F	Print)		
,	SSIONAL CERTIFIER N	[AME	
ACENIC			
AGENC	Y NAME:		
ADDRE	SS:		· · · · · · · · · · · · · · · · · · ·
CITY: _		STATE:	ZIP:
TELEPH	HONE: ()	FAX:	()
		· · · · · · · · · · · · · · · · · · ·	
E-MAIL	ADDRESS:		
(C	ertifier's Signature)	(Title)	DATE:
, -	<i>, ,</i> ,	, ,	

INTE	RNAL USE (ONLY
Approved \Box		Denied
COMPLETED BY: (Please Print)		
NAME:	AGENC	EY:
ADDRESS:		
CITY:	STATE:	ZIP:
PHONE NUMBER: ()		
E-MAIL ADDRESS:		
X(NSTEP Coordinator's Sig		DATE:
(NSTEP Coordinator's Sig	gnature)	

United States Citizenship Attestation Form
For the purpose of complying with Neb. Rev. Stat. §§ 4-108 through 4-114, I attest as follows:
☐ I am a citizen of the United States.
— OR —
☐ I am a qualified alien under the federal Immigration and Nationality Act, my immigration status and alien number are as follows:
and I agree to provide a copy of my USCIS documentation upon request.
I hereby attest that my response and the information provided on this form and any related application for public benefits are true, complete, and accurate and I understand that this information may be used to verify my lawful presence in the United States.
PRINT NAME:
(First) (Middle) (Last)
SIGNATURE:Date:
Please submit the completed form and NSTEP application to: Nebraska Public Service Commission ATTN: NSTEP Coordinator PO Box 94927 Lincoln NE 68509-4927