

**BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION**

In the Matter of the Application of Black Hills )	
Nebraska Gas, LLC d/b/a Black Hills Energy, )	
Rapid City, South Dakota, seeking approval of )	Application No. NG-124
a general rate increase. )	
)	

**WITNESS AND EXHIBIT LIST OF THE PUBLIC ADVOCATE**

Pursuant to the Commission's Order Setting Procedural Schedule and Notice of Hearing issued June 10, 2025, the Public Advocate hereby submits his witness list and hearing exhibit list for the above-captioned proceeding.

All witnesses listed below will be available remotely to testify for the Public Advocate and answer questions if any oral presentation of evidence in this proceeding is required of the Public Advocate.

Public workpapers including excel workpapers will be available in a sharefile after testimony is filed.

**WITNESSES**

WITNESS
Donna H. Mullinax (BRCS)
S. Ketih Berry (BRCS)
William W. Dunkel (BRCS)
Charles A. Fijnvandraat (BRCS)
Howard Solganick (BRCS)

### **EXHIBITS**

<b>EXHIBIT NO.</b>	<b>EXHIBIT DESCRIPTION</b>	<b>OFFERED</b>	<b>RECEIVED</b>
PA-1	<u>Confidential</u> Direct Testimony and Exhibits of Donna H. Mullinax on Behalf of the Nebraska Public Advocate dated August 15, 2025		
PA-2	Public Direct Testimony and Exhibits on Behalf of the Nebraska Public Advocate of Donna H. Mullinax dated August 15, 2025		
PA-3	Direct Testimony and Exhibits of S. Keith Berry on Behalf of the Nebraska Public Advocate dated August 15, 2025		
PA-4	Direct Testimony and Exhibits of William W. Dunkel on Behalf of the Nebraska Public Advocate dated August 15, 2025		
PA-5	Direct Testimony and Exhibits of Charles A. Fijnvandraat, PE on Behalf of the Nebraska Public Advocate dated August 15, 2025		
PA-6	<u>Confidential</u> Exhibit of Charles A. Fijnvandraat, PE, Exhibit CF-10		
PA-7	Direct Testimony and Exhibits of Howard Solganick on Behalf of the Nebraska Public Advocate dated August 15, 2025		
PA-8	Electronic Only (Excel) Exhibits of Howard Solganick, Exhibits HS-5, HS-6, and HS-7		

The above Witness and Exhibit List is submitted on August 15, 2025.

PUBLIC ADVOCATE

By: (s)Chris Dibbern  
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## **CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct copy of the Exhibit and Witness List of the Public Advocate in the above-captioned proceeding was served electronically on this 15th day of August, 2025, upon the following:

<b>Nebraska Public Service Commission</b>	
<b>Nichole Mulcahy</b> nichole.mulcahy@nebraska.gov	<b>Jonathan Smith</b> jon.smith@nebraska.gov
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(s) *Chris Dibbern*

Chris Dibbern