

**PUBLIC SERVICE COMMISSION** 

COMMISSIONERS: ERIC KAMLER CHRISTIAN MIRCH TIM SCHRAM KEVIN STOCKER DAN WATERMEIER



## **ANNUAL REPORT REMINDER**

March 3, 2025

This letter is the final reminder to complete the annual NUSF and State 911 Contact and Database Update, the Compliance Affidavit, the Prohibited Equipment Affidavit, and the Annual Report. All requested information is due to the Commission on or before April 30, 2025. There is no annual filing fee required.

All information regarding these items can be found on the Nebraska Public Service Commission website at:

https://psc.nebraska.gov/telecommunications/annual-report-compliance-information

We are encouraging carriers to complete and submit their annual reports digitally. Hard copies will be accepted, but digital submission is preferred. Reports can be submitted to the Commission at:

psc.telecom@nebraska.gov

If you have any questions regarding the annual report, please contact Susan Horn at <a href="mailto:susan.horn@nebraska.gov">susan.horn@nebraska.gov</a>.

**Cullen Robbins** 

**Director of Communications** 

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