



COMMISSIONERS:  
ERIC KAMLER  
CHRISTIAN MIRCH  
TIM SCHRAM  
KEVIN STOCKER  
DAN WATERMEIER

## ANNUAL REPORT REMINDER

March 1, 2024

This letter is the final reminder to complete the annual NUSF and State 911 Contact and Database Update, the Compliance Affidavit, the Prohibited Equipment Affidavit, and the Annual Report. **All requested information is due to the Commission on or before April 30, 2024. There is no annual filing fee required.**

All information regarding these items can be found on the Nebraska Public Service Commission website at:

<https://psc.nebraska.gov/telecommunications/annual-report-compliance-information>

We are encouraging carriers to complete and submit their annual reports digitally. Hard copies will be accepted, but digital submission is preferred. Reports can be submitted to the Commission at:

[psc.telecom@nebraska.gov](mailto:psc.telecom@nebraska.gov)

If you have any questions regarding the annual report, please contact Susan Horn at [susan.horn@nebraska.gov](mailto:susan.horn@nebraska.gov).

Cullen Robbins  
Director of Communications  
CR:sh

Thomas W. Golden, Executive Director  
**Public Service Commission**

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Thomas W. Golden, Executive Director

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