



C-5529 Precision Agriculture Infrastructure Grant (PRO-AG) Grant Application

IMPORTANT: Applicants are strongly advised to carefully examine the PRO-AG Program Guide and PRO-AG Scoring Reference Sheet for details regarding application and attachment requirements, including but not limited to details on application field descriptions, attachment content, and requirements.

Section I: Applicant Details

| | | |
|---|-----------------------------------|----------------------|
| 1. Subprogram Type: | Devices and Technology Subprogram | <input type="text"/> |
| 2. Applicant name: | Jeff Johnson | |
| 3. Applicant type: | Agricultural Producer | <input type="text"/> |
| 4. Applicant street address: | 2496 13th Rd | |
| 4a. Applicant city: | Central City | |
| 4b. Applicant state: | Nebraska | |
| 4c. Applicant zip code: | 68826 | |
| 5. Applicant contact (first and last name): | Jeff Johnson | |
| 6. Applicant e-mail: | brandesandsons53@gmail.com | |
| 7. Applicant phone number: | 3089400098 | |
| 8. <i>Connectivity Subprogram Only:</i> Applicant's Nebraska ETC Status: | | |
| 9. <i>Connectivity Subprogram Only:</i> Does the applicant currently report through FCC BDC speeds of at least 100/20 Mbps provided to customers within the State of Nebraska? | | |

Section II: Project Details

| | | | |
|--|---|------------------------------|----------------------|
| 1. Project name: | Spray Drone | | |
| 2. Precision agriculture production type: | Crop Production | | <input type="text"/> |
| 3. Project location description: | 3000 acres of cropland in Central City area | | |
| 4. Estimated number of locations served in project area: | 14 | | |
| 5. Technology type(s) used in proposed project: | DJI Agras T 40 Drone | | |
| 6. Start Date: | May 1 2024 | 7. Expected completion date: | September 15 2029 |
| 8. Total Project Cost: | 32,500 | 9. Total Match Amount: | 14,625 |
| 10. PRO-AG Grant Amount Requested: | 17,875 | | |

Connectivity Subprogram Only:

| | | | |
|--|--|---|--|
| 11. Farm Site Size (acres): | | 12. Number of Key Operational Locations: | |
| 13. Number of Connected On-Farm Entities: | | 14. Current maximum connection speed bandwidth in project area in Mbps: <i>(Must be < 25/3 Mbps)</i> | |
| 15. Speeds upon completion: <i>(Must be 100/20 Mbps or >)</i> | | 16. Monthly customer rate for proposed 100Mbps/ 20Mbps service: | |

Attach/Include (see Program Guide for details):

ALL Applicants Must Include:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Attachment A. Business Plan | <input checked="" type="checkbox"/> Attachment G. Project Impact |
| <input checked="" type="checkbox"/> Attachment B. Legal | <input type="checkbox"/> Attachment H. Other supporting documentation (if applicable) |
| <input checked="" type="checkbox"/> Attachment C. Technical Summary | |
| <input checked="" type="checkbox"/> Attachment D. Cybersecurity | Connectivity Subprogram Applicants Must Also Include: |
| <input checked="" type="checkbox"/> Attachment E. Match Documentation | <input type="checkbox"/> Attachment I. Shapefiles |
| <input checked="" type="checkbox"/> Attachment F. Monitoring and Evaluation | <input type="checkbox"/> Attachment J. Project Diagram |

APPLICANT CERTIFICATION:

I, the undersigned Jeff Johnson, representing _____, hereby certify the eligibility of our entity/project for the Precision Agriculture Grant (PRO-AG). By signing this statement, I confirm the legal name, contact details, size, and location of the farm site(s), along with our eligibility type as a Agricultural Producer Attached are supporting documents validating our eligibility, and I declare adherence to all requirements outlined in Precision Agriculture Connectivity Infrastructure Grant Act (Neb. Rev. Stat. § 86-1401 et seq.) & Commission Order C-5529. I certify that the information submitted on the application and all supporting documents are true and correct. I certify that the applicant entity is not currently using, nor will it use prohibited communications equipment and services developed by organizations on the Federal Communications Commission’s Covered List.

This application accepts handwritten, electronic, and typed signatures, all of which carry equal legal weight. Your signature, in any of these forms, confirms the accuracy and authenticity of the provided information. It will be considered binding for all purposes related to this application and any subsequent agreements or certifications.

| | |
|-----------------------------------|-------------------|
| <u>Jeff Johnson</u> | <u>02/23/2024</u> |
| Printed Name of Authorized Person | Date |
| <u>Owner</u> | |
| Title of Authorized Person | |
| <u>Jeff Johnson</u> | |
| Signature of Authorized Person | |

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