

**Nebraska Public Service Commission  
Capital Projects Fund (CPF) | Community Engagement Form**

**REMINDER:** The subrecipient must complete *one form* for each *separate and unique* community engagement activity.

**SECTION 1: PROJECT DETAILS**

1. Subrecipient: \_\_\_\_\_  
2. Project Name: \_\_\_\_\_

**SECTION 2: TYPE OF COMMUNITY ENGAGEMENT**

**Indicate type of community engagement**                      **Option One**                      **Option Two**

**Option One: Community Meeting/Townhall/Information Session, etc.**

1. Date of Event: \_\_\_\_\_                      2. Start Time: \_\_\_\_\_                      3. End Time: \_\_\_\_\_  
4. Location of Event: \_\_\_\_\_  
5. Address of Event: \_\_\_\_\_  
6. Type of Outreach: \_\_\_\_\_  
7. If Other, describe: \_\_\_\_\_  
8. Number of people in attendance: \_\_\_\_\_    9. Translation/Interpretation Service Provided:    Yes    No  
9. If Yes, describe: \_\_\_\_\_

**Option Two: Advertising**

10. Type of advertising modality used: \_\_\_\_\_  
11. If Other, provide description: \_\_\_\_\_  
12. Target Audience:    Entire Project Area    Targeted Community: \_\_\_\_\_  
13. Start date: \_\_\_\_\_    14. End Date: \_\_\_\_\_    15. Continuous    Yes    No

**SECTION 3: INTENDED AUDIENCE (select all appropriate)**

- |                             |                  |                                      |
|-----------------------------|------------------|--------------------------------------|
| Local Residents             | Education (K-12) | Post-Secondary Education Institution |
| Tribal Government           | Library          | Health Care Provider                 |
| Limited English Proficiency | People of Color  | Low- to Moderate- Income             |
- Local Government: \_\_\_\_\_  
Local Business: \_\_\_\_\_  
Local Non-Profit: \_\_\_\_\_  
Other (describe): \_\_\_\_\_

**SECTION 4: OUTREACH MATERIALS PROVIDED:**

Affordable Connectivity Program (languages): \_\_\_\_\_

Lifeline (languages): \_\_\_\_\_

Planned Service Offerings (languages): \_\_\_\_\_

Project Construction Plan (languages): \_\_\_\_\_

Other (describe): \_\_\_\_\_

*\*All outreach material provided for community engagement purposes must be provided to the Commission with the submission of the Quarterly Report.*

**SECTION 5: SUMMARY OF COMMUNITY ENGAGEMENT:**

(Please provide a brief summary of the community engagement effort, including the key points discussed, any questions or concerns raised by the community, and any actions or commitments made by the subrecipient in response to community feedback.)

Please include supplemental information or documents pertaining to the community engagement activity including costs related to community engagement and ancillary costs, meeting minutes, flyers, photos or any other relevant materials. Subrecipients must maintain accurate tracking of outreach costs on the Community Engagement Outreach Tracking.

If you have questions regarding how to complete this form please e-mail [psc.broadband@nebraska.gov](mailto:psc.broadband@nebraska.gov) or you may contact the Nebraska Public Service Commission Grants Policy Analyst during regular business hours (Monday-Friday, 8:00 a.m.-5:00 p.m. CT) by calling 402-471-4571.

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Please return completed forms for **each Community Engagement** activity undertaken by the subrecipient in support of the Broadband Infrastructure Project approved for funding through the Capital Projects Fund. Each form and the required attachments must be submitted with the Quarterly Report. Quarterly reports are due on the 15<sup>th</sup> day of the month following the end of the quarter.