

523 NIOBRARA AVE • PO BOX 246 HEMINGFORD, NE 69348 308-487-5500 • BBC.NET

Mobius has a \$90,000 Match provided by Box Butte County.

## Matching Fund Commitment

Match Source	Funding Commitment	% Total Matching Funds
Mobius Communications	\$247,886.30	74%
Box Butte County	\$90,000.00	26%
Total Matching Funds	\$337,886.30	100%

STATE	со	TRACTCE20	BLOCK	GEOID20	CB_ID	Longitude	Latitude	Hig	Location_ID
31	013	951300	3072	310139513003072	310139513003072	-102.855	42.02164	Y	1064117589
31	013	951300	3072	310139513003072	310139513003072	-102.857	42.01038	Y	1064116054
31	013	951300	3072	310139513003072	310139513003072	-102.856	42.00299	Y	1064116053
31	013	951300	3072	310139513003072	310139513003072	-102.819	42.03032	Y	*0001
31	013	951300	3001	310139513003001	310139513003001	-102.77	42.01325	Y	*0002
31	013	951300	3001	310139513003001	310139513003001	-102.771	42.01378	Y	1064114514
31	013	951300	3073	310139513003073	310139513003073	-102.808	42.03311	Y	1064116483
31	013	951300	3073	310139513003073	310139513003073	-102.817	42.03121	Y	*0003
31	013	951100	2000	310139511002000	310139511002000	-102.75	42.29493	Y	1064117106
31	013	951100	1230	310139511001230	310139511001230	-102.767	42.29574	Y	1064115191
31	013	951100	1233	310139511001233	310139511001233	-102.872	42.35369	Y	1064116334
31	013	951100	1084	310139511001084	310139511001084	-102.828	42.30877	Y	1064115473
31	013	951100	1084	310139511001084	310139511001084	-102.813	42.31234	Y	1064115472
31	013	951100	2152	310139511002152	310139511002152	-103.181	42.13572	Y	1064117803
31	013	951300	3076	310139513003076	310139513003076	-102.913	42.03018	Y	1064116188
31	013	951300	3076	310139513003076	310139513003076	-102.912	42.03453	Y	1064116180
31	013	951100	2020	310139511002020	310139511002020	-102.903	42.22812	Y	1064115263
31	013	951100	2183	310139511002183	310139511002183	-103.221	42.12251	Y	1413981485
31	013	951100	2183	310139511002183	310139511002183	-103.22	42.12211	Y	1413981484
31	013	951100	2173	310139511002173	310139511002173	-103.112	42.14369	Y	1064116280
31	013	951100	2151	310139511002151	310139511002151	-103.114	42.1483	Y	1064115158
31	013	951100	2151	310139511002151	310139511002151	-103.143	42.14816	Y	1064116232
31	013	951100	2151	310139511002151	310139511002151	-103.139	42.14818	Y	1064115606
31	013	951100	1207	301139511001207	301139511001207	-102.86	42.29809	Y	1064116333
31	013	951100	1083	310139511001083	310139511001083	-102.769	42.35563	Y	1064115468



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# Nebraska Broadband Bridge Program (NBBP) Community Partner Contribution Certification

NBBP Applicant Name: MOBIUS COMMUNICATIONS

Community/Project Location: RURAL BOX BUTTE COUNTY

Contributing Entity Name: BOX BUTTE COUNTY COMMISSIONERS ON BEHALF OF BOX BUTTE COUNTY

Contributing Entity Contact Person Name and Title: STEVE BURKE, COMMISSIONERS CHAIRMAN

Description of Contribution: <u>BOX BUTTE COUNTY HAS BEEN VERY SUPPORTIVE! THEIR GOAL IS TO GET</u> <u>BOX BUTTE COUNTY AS CLOSE TO 100% FIBER FED AS POSSIBLE. THEY HAVE SUPPORTED OUR PAST</u> <u>PROJECTS BOTH FINANCIALLY AND COLLABORATIVELY. THEY HAVE PROVIDED US WITH ITEMS</u> <u>NEEDED FOR THE GRANTS. THEIR GOAL AS THE COMMISSIONERS BOARD IS TO CONTIUE TO WORK TO</u> <u>MAKE BOX BUTTE COUNTY AN EVEN MORE DESIRABLE PLACE TO LIVE AND WORK.</u>

Total amount of contribution: \$90,000

I hereby certify that the above listed contribution has been made by our agency/business/organization to the NBBP applicant in the amount shown or will be provided within forty-five {45} days after approval of the Nebraska Broadband Bridge Program application by the Nebraska Public Service Commission.

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June 24, 2024

**Contributor Signature** 

Date

## BOX BUTTE COUNTY COMMISSIONERS Meeting 6.17.24

### BOOK O PAGE 2024 - 12

Chairman Burke called the meeting to order in the Board Room, second floor of the County Courthouse, 515 Box Butte Ave., Ste 202, Alliance, NE at 8:00 a.m., June 5, 2024, following an opening prayer. Notice of meeting was published May 22, 2024, in the Alliance Times Herald. Affidavit of publication has been received in the office of the County Clerk. Agenda was emailed and posted on the county's website: boxbuttecountyne.gov, June 4, 2024. Roll call: Mike Sautter, present; Brett Ditsch, present; Steve Burke, present. Martie Burke, County Clerk, recorded the proceedings of the meeting. Deputy County Attorney Terry Curtiss was present. Following the Pledge of Allegiance, Chairperson Burke acknowledged that this meeting will follow the open meeting act posted on the North wall of the County Board Room.

Ditsch moved to accept the Consent Calendar, seconded by Burke. Sautter, yes; Ditsch, yes; Burke, yes. Motion carried. The Consent Calendar included the following items: Agenda - June 5, 2024; Minutes - May 15, 2024; Payroll/Claims/Invoices - GENERAL: ACCELERATED RECEIVABLES SOLUTIONS 24.07; AFLAC 2505.67; AMERITAS LIFE INSURANCE CORP 260.16; BMO BANK NA 47946.58; BOX BUTTE COUNTY TREASURER 94190.00; EQUITABLE FINANCIAL LIFE INSURANCE 243.81; LINCOLN NATIONAL LIFE INSURANCE 219.46; MASA GLOBAL BUILDING 203.00; VISION SERVICE PLAN (IC) 325.97; NE CHILD SUPPORT PAYMENT CENTER 433.00; RETIREMENT PLANS DIVISION/AMERITAS 26666.35; STATE OF NEBRASKA DEPT OF REVENUE 6809.79 ROAD: AFLAC 239.32; AMERITAS LIFE INSURANCE CORP 32.04; BMO BANK NA 7854.86; BOX BUTTE COUNTY TREASURER 1858.00; LINCOLN NATIONAL LIFE INSURANCE 4.76; MASA GLOBAL BUILDING 37.50; VISION SERVICE PLAN (IC) 120.28; NE CHILD SUPPORT PAYMENT CENTER 895.00; RETIREMENT PLANS DIVISION/AMERITAS

2605.49; STATE OF NEBRASKA DEPT OF REVENUE 1823.68 NET PAYROLL: 179546.43; Elected Officials and Office Reports - Clerk, Clerk of the District Court, and VSO; Correspondence. Commissioners reported on meetings they had recently attended and upcoming meetings. Public comment (8:07 a.m. - 8:18 a.m.): Marlyn Wilcox, 2338 Rainbow Acres, Alliance, NE, spoke with the

Board about the overall condition of E Otoe Road, the quality of the repairs, and the progress of the repair work.

Burke moved to open BOARD OF EQUALIZATION at 8:18 a.m., seconded by Sautter. Sautter, yes; Ditsch, yes; Burke, yes. Motion carried. Deputy Assessor Tiffany Elkins presented Board Notices for properties identified to have clerical errors and to be over/under valued. Burke moved to approve the Board Notices for Property IDs 070244065, 070023549, and 070010161 and to table Property ID 070157065 until the June 17, 2024 meeting, seconded by Ditsch. Sautter, yes; Ditsch, yes; Burke, yes. Motion carried. Burke moved to hear property valuation protests starting at 8:00 a.m. on the following days: July 8, 2024; July 1 0, 2024; July 12, 2024; and for hearings/decisions to be made July 15, 2024, seconded by Sautter. Sautter, yes; Ditsch, yes; Burke, yes. Motion carried. Ditsch moved to accept the Application for Exemption Form 457 for Senior Services, Inc presented by Treasurer Valery Bell, seconded by Burke. Sautter, yes; Ditsch, yes; Burke, yes. Motion carried. Burke moved to close BOARD OF EQUALIZATION at 8:30 a.m., seconded by Ditsch. Sautter, yes; Ditsch, yes; Burke, yes; Burke, yes. Motion carried.

Road Department Office Manager Karna Hansen provided a road and equipment report. The Board has directed the Road Department to go out for diesel fuel bids with options for 15,000 gallons and

30,000 gallons to be awarded during the June 17, 2024 Commissioner meeting. Bids are due in the Clerk's office by 8:00 a.m. on June 17, 2024.

Jim Gardner, CPA, with Casey Peterson, presented the financial report for the fiscal year ending June 30, 2023. Following the presentation, Burke moved to accept the audit, seconded by Ditsch. Sautter, yes; Ditsch, yes; Burke, yes. Motion carried.

Sautter moved to approve Agreement 2024-06, MJLC, LLC Commercial Lease, seconded by Ditsch.

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Sautter, yes; Ditsch, yes; Burke, yes. Motion carried.

The Comprehensive Plan RFPs were discussed in further detail with Zoning Administrator Mike Johnson presenting the Planning Commissions process of elimination that resulted in a recommendation for Sun Daisy Enterprises, LLC. Planning Commission members Marilyn Lore - Dl 1 Meadows, Alliance, NE and Jerry Underwood - 6381 Lincoln Rd, Alliance, NE echoed Johnson's preference to work with Sun Daisy Enterprises, LLC. Sautter moved to accept the RFP for the Comprehensive Plan from Sun Daisy Enterprises, LLC with plans to revisit the Zoning Regulations after the completion of the Comprehensive Plan, seconded by Ditsch. Sautter, yes; Ditsch, yes; Burke, no. Motion carried.

VSO Foland has reviewed the Interlocal Agreement with Grant County for VSO services and would like to see the monthly billing structure and Federal Veterans programs included in the new agreement. Foland believes the current monthly fee covers all expenses incurred by Box Butte County and is in-line with similar agreements in this region. The Board asked Foland to provide the County Attorney with the suggested changes. No action taken.

Mobius Communications General Manager Tonya Mayer and Community Enhancement/Marketing Representative Joni Jespersen provided an update on the overall progress and coverage areas of the Broadband project. The 2023 application was denied due to discrepancies in coverage that dropped the priority level to a tier three project, therefore the previous match contribution from Box Butte County was not spent. Burke moved to approve \$90,000.00 of match to Mobius Communications for the 2024 Nebraska Broadband Bridge Grant project, seconded by Sautter. Sautter, yes; Ditsch, yes; Burke, yes. Motion carried.

USDA Wildlife Specialist Tim Brewer was present to discuss wildlife services provided to the County. Burke moved to sign USDA Wildlife Agreement 2024-07, seconded by Ditsch. Sautter, yes; Ditsch, yes; Burke, yes. Motion carried.

Burke moved to adopt Resolution 2024-04, the Box Butte County Prairie Dog Management Plan, seconded by Ditsch. Sautter, yes; Ditsch, yes; Burke, yes. Motion carried.

TK Elevator Corporation replaced the PCB Door Board; however, the elevator is still not operational and the PCB Main Sensor Selector needs to be replaced. Sautter moved to approve the repair work order with TK Elevator Corporation for the Slagle elevator in the amount of \$3,111.56, seconded by Ditsch. Sautter, yes; Ditsch, yes; Burke, yes. Motion carried.

Building and Grounds employee, Lori White, gave an elevator progress update noting Fullers have removed the elevator car, but no other work has been done since May 15, 2024.

Chief Deputy Sheriff Ryan Dannar would like to surplus the in-car video systems once the new ones have been installed; the Board requested an equipment list be provided at that time. No action taken.

Chairman Burke recessed at 10:08 a.m. Chairman Burke resumed the meeting at 10:15 a.m., with roll call: Mike Sautter, present; Brett Ditsch, present; Steve Burke, present.

Mike Stodden, SM Enterprises, LLC, was unavailable to attend the meeting, but relayed he would like to continue the current lease agreement for the space utilized by DHHS. No action taken. During the 2024-2025 budget discussion, Burke moved to notify department heads to limit overall budget increases to 4% or less which includes a 5% increase in wages for all non-elected officials

with the intention that longevity pay will cease, seconded by Sautter. Sautter, yes; Ditsch, yes; Burke, yes. Motion carried.

With all agenda items addressed, Chairman Burke adjourned at 10:29 a.m.