

**AFFIDAVIT OF UNITED STATES CELLULAR CORPORATION**

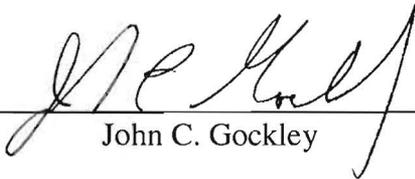
**Nebraska Universal Service Fund Broadband Program**

**NUSF-92**

STATE OF ILLINOIS    )  
                                  )    ss.  
COUNTY OF COOK    )

I, the undersigned, being duly sworn, state as follows:

1. I am the Vice President, Legal and Regulatory Affairs, of United States Cellular Corporation, FCC service area number 379019.
2. I have read the foregoing Application seeking funding from the Nebraska Universal Service Fund Broadband Program and state the information provided herein is true and correct to the best of my knowledge, information and belief.

  
\_\_\_\_\_  
John C. Gockley

Subscribed and sworn to before me

this 28 day of January, 2014.

Karen F Wierer, Notary Public  
Cook County, Illinois

My Commission Expires 01/04/17

