

Consolidated

Nebraska Broadband Pilot Program

Redacted Public Copy

Grant Application

Consolidated Telephone Company

Submitted to the Nebraska Public Service Commission
February 3, 2014

Table of Contents

Pages 1-13 Formal Application of Consolidated Telephone Company for the Nebraska
Broadband Pilot Program

| | |
|-----------------------|---------------|
| Executive Summary | Pages 2 - 3 |
| Project Description | Pages 4 -11 |
| Applicant Information | Pages 11 - 12 |
| Affidavit | Page 13 |

Exhibits **Confidential** Supporting Documents

Exhibit A - Summary of Project Cost

Exhibit B - Project Map

Exhibit C - Project Budget, Rural Hooker and Eastern Grant County

Exhibit D - Project Budget, Southern Cherry County

Exhibit E - Project Budget, Western Grant County

Exhibit F - Consolidated Telephone Company 5 year Additions to Plant and
Depreciation schedules

Exhibit G - Census Block Information, Rural Hooker and Eastern Grant County

Exhibit H - Census Block Information, Southern Cherry County

Exhibit I - Census Block Information, Western Grant County

USB Flash Drive/CD

Application: ***NEBP 2014 Consolidated Telephone Confidential.docx***

Cost Files: ***NEBP 2014 Appl Cost Est Consolidated Telephone Confidential.xlsx***

Census Files: ***NEBP 2014 Appl Census Blocks Consolidated Telephone.xlsx***

Executive summary

Consolidated Telephone Company

Nebraska Broadband Pilot Program (NEBP) Application

Consolidated Telephone Company (Consolidated) has a long history of providing telephone and broadband services to our customers in rural Nebraska. We began providing dial-up internet in 1996 and rolled out our first Broadband service in 2001. Over the last decade, our customers' use and demand for internet has grown extensively, and we have invested heavily to meet those demands. We have witnessed a complete transition from dialup to broadband, and are now seeing customer use evolve from browsing to streaming. Today over 95% of Consolidated's customers have access to some level of DSL service, but the oldest technologies providing DSL to rural customers are not capable of meeting the newer broadband standards. The projects described herein will provide greatly improved broadband speeds to existing and potential customers, exceeding the 4 megabit per second (Mbps) downstream and 1 Mbps upstream speeds currently designated as the FCC standard for broadband.

In taking this innovative "pilot program" approach, the Nebraska Public Service Commission provides much needed assistance for companies wanting to improve the broadband services in remote and low density areas. Without programs such as NEPB no economically rational business case exists to upgrade the quality of broadband service to level consistent with current standards and expectations in these underserved areas.

Consolidated's application proposes three projects that will significantly improve access to high-speed broadband services to some of the most rural areas of the state. Approximately 237 locations will gain access to Consolidated broadband services of at least 4 megabits per second (Mbps) "downstream" and 1 Mbps "upstream".¹ Of these 237 locations, approximately 81% are existing Consolidated customers with sub-standard (under 4 Mbps down/1 Mbps up) broadband. The remaining locations are occupied locations that are either unserved or served by a provider other than Consolidated, most likely at low broadband speeds.

The three projects encompass over 1200 square miles with an average location density of .20 locations per square mile.²

Consolidated plans to deploy a fiber-to-the-node (FTTN) configuration for the vast majority of the locations, and a fiber-to-the-home (FTTH) network configuration for a few locations in Southern Cherry County for which an FTTN deployment is not practical. The technology and related broadband capabilities are more completely detailed in the Project Description portion of the application.

¹ See Tables 1 and 2 for Consolidated broadband speeds and pricing

² This is the density calculated using all occupied locations regardless of whether or not they are a Consolidated subscriber

Consolidated has divided the application into three separate projects. The projects, listed in order of priority, along with their associated cost are as follows:

1. Rural Hooker and Eastern Grant Counties \$484,785
2. Southern Cherry County \$462,173
3. Western Grant County \$488,924

Consolidated plans to deliver broadband packages as described in Table 1 below.

Table 1

| Broadband Package – Speed | Package Price for Broadband and Voice |
|----------------------------------|--|
| Bundle (5 Mbps down/1 Mbps up) | \$ 59.95 |
| Bundle (10 Mbps down/1 Mbps up) | \$ 83.95 |
| Bundle (15 Mbps down/5 Mbps up) | \$109.95 |
| Bundle (20 Mbps down/10 Mbps up) | \$125.95 |

The allocation for the services in the bundle is described in Table 2 below.

Table 2

| | 5 Mbps down/1 Mbps up | 10 Mbps down/1 Mbps up | 15 Mbps down/5 Mbps up | 20 Mbps down/10 Mbps up |
|-------------------|-----------------------|------------------------|------------------------|-------------------------|
| Local Service | \$ 19.95 | \$ 19.95 | \$ 19.95 | \$ 19.95 |
| Broadband Service | \$ 40.00 | \$ 64.00 | \$ 90.00 | \$106.00 |
| Total | \$ 59.95 | \$ 83.95 | \$109.95 | \$125.95 |

The bundles and à la carte offerings are priced the same for all Consolidated exchanges.

The NEBP was created to reach Nebraska customers that are the most challenging to serve and have limited broadband service capabilities. Consolidated is seeking a NEBP grant to provide significantly increased broadband speeds to locations that are currently underserved. In addition to existing underserved Consolidated broadband subscribers, the projects will provide access to high-speed broadband services for locations that do not currently subscribe to broadband or may be underserved by a provider other than Consolidated.

Consolidated Telephone Company NEBP Application

- 1. A listing of all companies associated with the proposed broadband project that will provide the broadband or voice component of the service to consumers, including a main point of contact for all companies. (This requirement does not refer to vendors such as construction companies or equipment providers.)***

Consolidated Telephone Company is the provider of voice service and Consolidated Connect is the provider of broadband service for the projects contained in this application.

Contact:

Brian Thompson-VP External Relations

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briant@nebnet.net

- 2. A description of the proposed broadband project plan for which NEBP funding is being requested including download and upload speed capabilities which can be provided using the proposed infrastructure. Minimum speed standards should be 4 mbps download and 1 mbps upload.***

Project Description:

In response to the funding opportunity provided by the NEBP, Consolidated proposes to improve broadband speeds to underserved locations by replacing aging node electronics with ADTRAN 1124Ps, and extending fiber to nodes currently served by copper. The new fiber to the node (FTTN) facility will have capabilities of up to 18 Mbps downstream and 1.5 Mbps upstream. At a minimum, all locations within the project areas will have access to 4 Mbps/1 Mbps service. The vast majority of subscribers within the proposed project areas will have access to Consolidated's 10 Mbps/1 Mbps broadband service offering with only the most distant subscriber locations unable to have access to the higher speed offering. Certain locations associated with the Southern Cherry County project will be served by facilities that have a 1 gigabit per second (Gbps) capability in both the down- and upstream direction.

The project areas proposed in this application have been served by digital loop carrier for 15 to 20 years. Although early generation digital loop carrier fed by copper cable can and does provide DSL service, such a facility cannot provide the true high-speed broadband required in today's environment. Extending fiber to the nodes and upgrading node electronics will allow rural customers to enjoy broadband speed and reliability comparable to customers living in nearby towns.

3. A description of which areas are “unserved” or “underserved” for each project in accordance with the Commission’s definition.

Current status of Broadband in the proposed project area:

In NUSF 77 PO #5 the term “Unserved” was defined as any area where no facilities-based provider offers broadband, and where Internet connectivity can only be made through dial-up service. The term “Underserved” was defined as any area where a facilities-based provider offers Internet access at speeds greater than 56K down but not greater or equal to those speeds defined as broadband, 4 Mbps down x 1 Mbps up.

Some of the locations in the grant project areas have DSL service at speeds up to 1.5 Mbps, but none of the locations can get DSL at or above 4Mbps down/1Mbps up. There is no fixed wireless service in the grant project areas. Some of the locations may have access to cellular data

4. A list in Excel Format of all the census blocks where broadband facilities would be deployed for the proposed project which shall include 2010 Census Block identification numbers of service area, by project.

An attached Excel spreadsheet lists census blocks where broadband facilities would be deployed. File name (***NEBP 2014 Appl Census Blocks Consolidated Telephone.xls***).

The proposed projects serve households in all the listed census blocks, but do not cover all the census blocks in their entirety, therefore, the census block household count is larger than the number of households that will be impacted by the proposed grant projects.

5. An estimate of the number of potential new broadband subscribers.

Table 3 provides a count of subscriber locations, an estimate of occupied unserved locations, and the number of occupied census block households by project area.

NEBP Grant Project Areas

Table 3

| Location | Subscriber Locations in Project Area | Occupied Unserved Locations | Occupied Census Block Households | Square Miles Included In Application |
|---|---|------------------------------------|---|---|
| Rural Hooker and Eastern Grant Counties | 88 | 20 | 123 | 470 |
| Southern Cherry County | 70 | 16 | 167 | 518 |
| Western Grant County | 33 | 10 | 68 | 227 |
| Total | 191 | 46 | 358 | 1,215 |

If the project applications are granted, Consolidated estimates that 191 underserved households and 46 unserved households will be served with broadband meeting the federal standard of at least 4 Mbps up and 1 Mbps down.

6. A schedule for broadband deployment with commitment to complete the build-out within 24 months of approval of the application. The schedule should describe milestones in project completion increments of 25% and the estimated date by which the milestones will be completed.

The timelines for the 3 projects are as follows:

Rural Hooker and Eastern Grant County

Time line:

1. September 2nd, 2014
 - a. Submit State, County and Railroad ROW Applications
 - b. Begin staking final fiber route
 - c. Order Equipment from Adtran
 - d. Order Fiber, Duct and Vaults
2. September 15th, 2014
 - a. Evaluate all permit applications
 - b. Complete/Finalize staking of route for fiber installation
 - c. Receive approved County ROW permit(s)
 - d. Milestone (5%)**
3. September 25th, 2014

- a. Notify all utilities in work area through Digger's Hotline of Nebraska.
4. September 29th, 2014
 - a. Deliver all OSP materials to jobsite
 - b. Begin construction of OSP portion of project
 - c. Receive approved State ROW permit(s)
 - d. Begin installation of Adtran COE electronics in Mullen.
5. October 13th, 2014
 - a. Begin splicing and testing of fiber optic cable.
 - b. Begin installation of Adtran COE electronics in Whitman
 - c. 50% of OSP installation for south of Whitman completed
 - d. **Milestone (40%)**
6. November 5th, 2014
 - a. 85% of OSP installation for Whitman completed
 - b. 100% of Adtran COE electronics installed in Mullen
 - c. Complete splicing and testing of fiber optic cable in Whitman
 - d.
7. November 17th, 2014
 - a. 100% of OSP installation for Whitman completed
 - b. 75% of Adtran COE electronics installed.
 - c. 65% of OSP fiber splicing completed.
 - d. Begin cutover of customers to new Adtran COE electronics in Mullen
 - e. **Milestone (75%)**
8. December 1st, 2014
 - a. Complete Installation of Adtran Equipment in Whitman
 - b. Complete splicing and testing of fiber optics
 - c. Send in updated staking and usage sheets to accounting and drafting
 - d. Close any State, County and Railroad ROW permits
9. December 8th, 2014
 - a. Begin customer cutover to Adtran Equipment in Whitman
 - b. Complete customer cutover to Adtran Equipment in Mullen
 - c. Notify all affected customers of new Broadband speeds available to them
10. December 19th, 2013
 - a. Complete customer cutover to Adtran Equipment all areas.
 - b. Send plant updates into Customer Service
 - c. Notify drafting department to update the Nebraska Broadband Map
 - d. Notify accounting to close project
 - e. **Milestone (100%)**

Southern Cherry County

Time line:

1. February 16, 2015
 - a. Submit State, County and Railroad ROW Applications
 - b. Begin staking final fiber route
 - c. Order Equipment from Adtran
 - d. Order Fiber, Duct and Vaults
2. March 2nd, 2015
 - a. Evaluate all permit applications
 - b. Complete/Finalize staking of route for fiber installation
 - c. Receive approved County ROW permit(s)
 - d. Milestone (5%)**
3. March 26th, 2015
 - a. Notify all utilities in work area through Digger's Hotline of Nebraska.
4. March 30th 2015
 - a. Deliver all OSP materials to jobsite in Brownlee
 - b. Begin construction of OSP portion of project in Brownlee
 - c. Receive approved State ROW permit(s)
5. April 13th, 2015
 - a. Begin Installation of Adtran equipment in Brownlee & Mullen
6. May 4th, 2015
 - a. Begin splicing and testing of fiber optic cable.
 - b. 50% of OSP installation complete
 - c. 75% of Adtran equipment installed in Mullen
 - d. 15% of Adtran equipment installed in Brownlee
 - e. Milestone (40%)**
7. June 1st, 2015
 - a. 100% of OSP installation complete
 - b. 100% of Adtran equipment installed in Mullen
 - c. Milestone (75%)**
8. June 15th, 2015
 - a. Complete installation of Adtran equipment in Brownlee
 - b. Complete splicing and testing of fiber optics
 - c. Complete installation of FTTH equipment at customer premises in Brownlee
 - d. Begin cutover of customers in Mullen to Adtran equipment.
 - e. Complete testing of Adtran 1124P & FTTH equipment
9. June 22nd, 2015
 - a. Begin cutting customers over to Adtran 1124P & FTTH Equipment in Brownlee
 - b. Identify and notify affected customers of increased broadband speeds available to them.

- c. Update Nebraska Digger's Hotline maps with any new cable that has been installed.
 - d. Send in Material Usage to Inventory, Accounting and Drafting Departments
10. June 29th, 2015
- a. Finish cutover of all affected customers to new equipment.
 - b. Notify drafting to update the Nebraska Broadband Map
 - c. Close work order
 - d. **Milestone (100%)**

Western Grant County

Time line:

1. March 9th, 2015
 - a. Submit State, County and Railroad ROW Applications
 - b. Begin staking final fiber route
 - c. Order Equipment from Adtran
 - d. Order Fiber, Duct and Vaults
2. April 6th, 2015
 - a. Evaluate all permit applications
 - b. Complete/Finalize staking of route for fiber installation
 - c. Receive approved County ROW permit(s)
 - d. **Milestone (5%)**
3. June 3rd, 2015
 - a. Notify all utilities in work area through Digger's Hotline of Nebraska.
4. June 8th, 2015
 - a. Deliver all OSP materials to jobsite
 - b. Begin construction of OSP portion of project
 - c. Receive approved State ROW permit(s)
5. June 29th, 2015
 - a. Begin splicing and testing of fiber optic cable.
 - b. 50% of OSP installation complete
 - c. Begin installation of Adtran electronics.
 - d. **Milestone (40%)**
6. July 24th, 2015
 - a. 100% of OSP installation complete
 - b. Complete installation of Adtran 1124P Equipment
 - c. Complete splicing and testing of fiber optics
 - d. Complete testing of Adtran 1124P Equipment
 - e. Begin cutting customers over to Adtran 1124P Equipment

f. Milestone (85%)

7. July 31st, 2015
 - a. Identify and notify affected customers of increased broadband speeds available to them.
 - b. Update Nebraska Digger's Hotline maps with any new cable that has been installed.
 - c. Send in Material Usage to Inventory, Accounting and Drafting Departments
8. August 7th, 2015
 - a. Finish cutover of all affected customers to new equipment.
 - b. Notify drafting to update the Nebraska Broadband Map
 - c. Close work order
 - d. Milestone (100%)**

7. A proposed budget, showing total project costs, in electronic format, with a detailed breakdown of the cost elements and a depreciation schedule showing the life of the investment.

The financial cost estimates and detailed breakdown of all portions of these projects are provided in electronic Excel format with the following file names **NEBP 2014 Appl Cost Est Consolidated Telephone Confidential.xlsx** and **NEBP 2014 Appl Cost Est Consolidated Telephone Redacted.xlsx**. The proposed project is intended to serve a subset of current and potential subscriber locations with high-speed broadband facilities. Consolidated has 30 years of operational experience with these customers and expects the new facilities to be more reliable and less costly to maintain than the copper fed carrier systems currently serving most of these customers.

Backbone or middle mile expense may increase as a result of greater utilization made possible by higher speed broadband services. This potential expense increase is a non-regulated expense item and not included as part of the application.

8. Proposed retail pricing, including both monthly recurring costs and nonrecurring costs for the new broadband service(s) to be offered. (Pricing shown in Table 4 below)

**Table 4
Recurring Monthly Prices**

| Broadband Package with Voice | Package Price | Broadband Portion |
|-------------------------------------|----------------------|--------------------------|
| Bundle (5 Mbps down/1 Mbps up) | \$ 69.95 Plus SLC | \$ 40.00 |
| Bundle (10 Mbps down/1 Mbps up) | \$ 88.95 Plus SLC | \$ 64.00 |
| Bundle (15 Mbps down/5 Mbps up) | \$114.95 Plus SLC | \$ 90.00 |
| Bundle (20 Mbps down/10 Mbps up) | \$130.95 Plus SLC | \$106.00 |

Table 4 (continued)
Nonrecurring Prices and CPE*

| | |
|-----------------------------|---------|
| Broadband Activation charge | \$89.95 |
| Customer Modem Kit (CPE) | \$79.95 |

*Nonrecurring charges are often waived or discounted during marketing of broadband services

9. Retail rate(s) charged for basic voice service.

Consolidated's local rate for voice service is \$19.95 plus a \$6.50 Subscriber Line Charge.

10. A description of the applicant's commitment to offer broadband services to all households within the service area of the project for a minimum of five (5) years.

Consolidated has a long history of providing modern, high-quality communication services to the proposed areas and commits to offer broadband services to all households within the projects' service areas for a minimum of five (5) years.

11. A description of the applicant's commitment to provide broadband data to the Commission and its vendors for the duration of the State Broadband Data and Development (SBDD) program so that this broadband coverage area can be depicted on the Commission's state broadband data inventory map and on the National Telecommunications and Information Administration's (NTIA's) national broadband map.

Consolidated has provided broadband data to the Commission since the inception of the broadband data collection program, and has worked proactively with the Commission to improve and facilitate the provision of such data. The applicant commits to continue to provide this broadband data in an accurate and timely manner.

12. A description of the applicant's financial qualifications, which may be filed on a confidential basis, to meet the commitments made in the application. Form M will suffice.

Consolidated has operated with positive net income for several decades. The company's balance sheet is strong, with little or no debt. A copy of Consolidated's 2012 Form M is on file with the Commission, which we request remain confidential. The proposed projects are important to the customers who will be served, but will not have a material effect on Consolidated's financial viability. Consolidated's financial qualifications are more than adequate for the successful implementation and operation of the proposed project.

13. If the applicant does not have a certificate of public convenience and necessity to provide telecommunications services in Nebraska, a demonstration of the applicant’s financial, technical, and managerial competence.

Consolidated Telephone Company possesses a Certificate of Public Convenience and Necessity to provide telecommunications services in Nebraska.

14. A description of the applicant’s financial match which will be used to meet the commitments made in the application. Applicant shall submit a proposed budget for the entire project cost. Consistent with the Department’s recommendation, the applicants may provide invoices to the Commission based upon 25 percent milestones. Once those are reached, the Commission would reimburse 75 percent of the invoice cost and the grantee would be responsible for the remaining 25 percent.

Consolidated commits to fund at least 25% of the project cost and will seek grant funds for the remaining 75%. Consolidated commits to provide project invoices as required based upon the completion milestones identified in NUSF 77 PO #5. A detailed cost estimate is included in the answer to Item 6 above. A summary of total cost and match for all three projects is contained in Table 5 below.

Table 5

Summary of Total Project and Match

| Cost Estimate Total | Consolidated 25% Match | NPSC 75% NEBP Grant Request |
|----------------------------|-------------------------------|------------------------------------|
| \$1,435,882 | \$358,970 | \$1,076,911 |

15. An affidavit from the Applicant attesting to the truth and accuracy of all information included in the application.

Attached as the final page of this document is a signed affidavit attesting to the information being provided to the Nebraska Public Service Commission.

AFFIDAVIT

STATE OF NEBRASKA)
) ss.
COUNTY OF LANCASTER)

I, Charles Fast, am the Vice President of Consolidated Telephone Company, a wholly owned subsidiary of Consolidated Companies, Inc., and an applicant before the Nebraska Public Service Commission seeking funding from the Nebraska Universal Service Fund under the Nebraska Broadband Pilot Program. I hereby verify and attest that all information provided in support of this application is truthful and accurate to the best of my knowledge.

Charles Fast

SUBSCRIBED AND SWORN to before me this 3rd day of February, 2014.

Notary Public

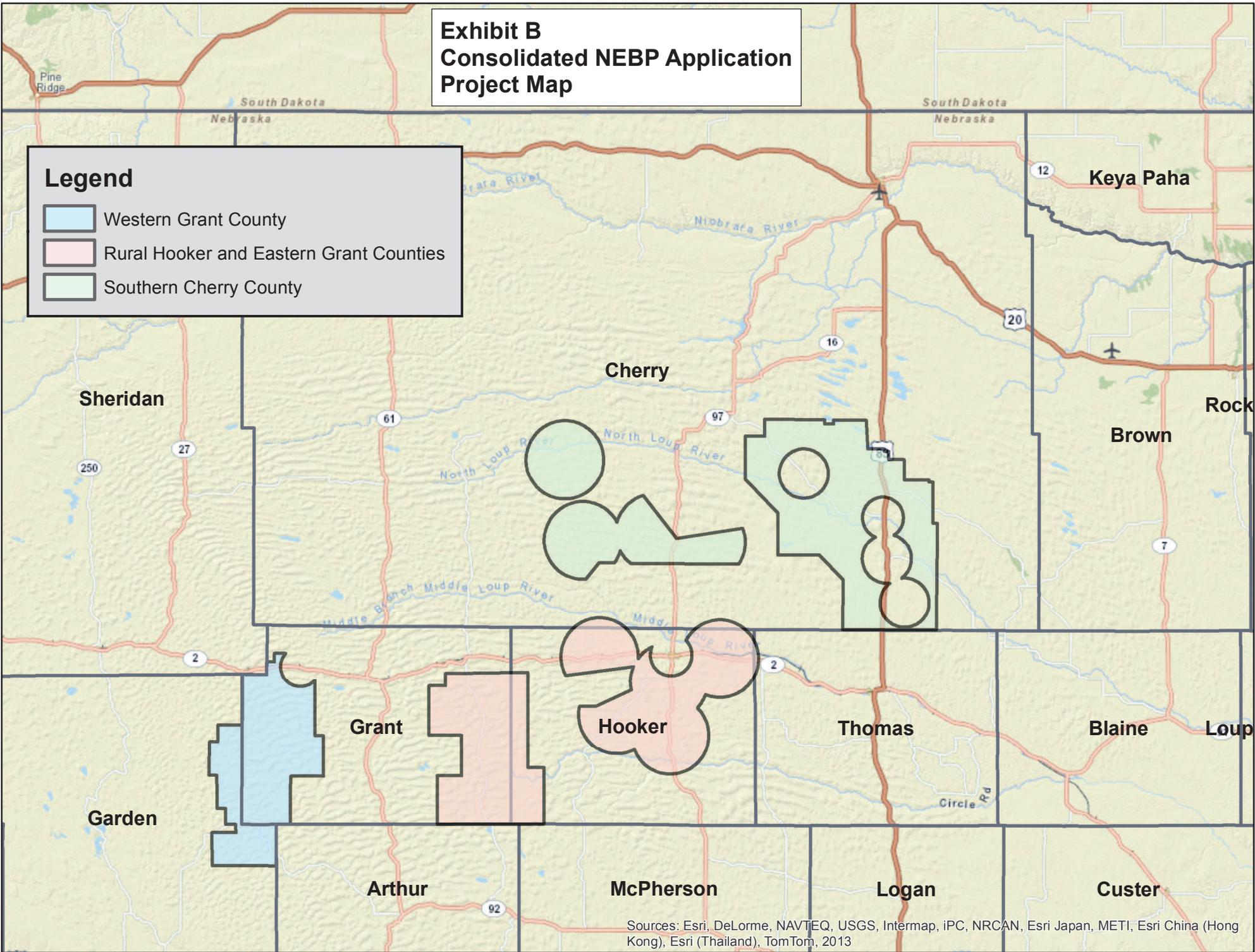
Exhibit A
Consolidated NEBP Application
Summary of Project Cost

| Description | Rural Hooker & Eastern Grant Co | Southern Cherry County | Western Grant County | Total Projects |
|---|--|------------------------------|----------------------------|-------------------|
| Outside Plant | \$ 293,948 | \$ 273,675 | \$ 413,939 | \$ 981,563 |
| Central Office Equipment | \$ 190,837 | \$ 188,498 | \$ 74,985 | \$ 454,320 |
| Total Cost | \$ 484,785 | \$ 462,173 | \$ 488,924 | \$ 1,435,882 |
| Existing Subscribers | 88 | 70 | 33 | 191 |
| Estimated Occupied Unserved Households | 20 | 16 | 10 | 46 |
| Estimated Passings | 108 | 86 | 43 | 237 |
| Cost per Passing | \$ 4,489 | \$ 5,374 | \$ 11,370 | \$ 6,059 |
| Square Miles | 470 | 518 | 227 | 1,215 |
| Density (Occupied Passings/Square Mile) | 0.23 | 0.17 | 0.19 | 0.20 |

Exhibit B Consolidated NEBP Application Project Map

Legend

- Western Grant County
- Rural Hooker and Eastern Grant Counties
- Southern Cherry County



Sources: Esri, DeLorme, NAVTEQ, USGS, Intermap, iPC, NRCAN, Esri Japan, METI, Esri China (Hong Kong), Esri (Thailand), TomTom, 2013

Exhibit C
Consolidated NEBP Application
Project Cost

| Rural Hooker and Eastern Grant Counties | | | | |
|---|-----------------------|----------|------|---------------------|
| Description | Item Code | Quantity | Rate | Amount |
| MATERIALS | | | | |
| Double Armor/Double Jacket 12 Fiber 1.25" Duct | BFO-12 Duct, 1.25" | | | |
| Double Armor/Double Jacket 48 Fiber | BFO-48 | | | |
| Double Armor/Double Jacket 72 Fiber | BFO-72 | | | |
| Vault | Vault, Round | | | |
| Vault Kit | Kit, Vault | | | |
| Fiber Splice | Tyco-C | | | |
| ADSL Extenders | Extender, ADSL | | | |
| Express Power | Express Power Kits | | | |
| TA-1108VP | TA-1108VP Kits | | | |
| TA-1124P | TA-1124P Kits | | | |
| TA-5004/5006 | TA-5004/5006 Kits | | | |
| Marconi Cabinet | Cabinet | | | |
| SFP | SFP | | | |
| Sub-Total | | | | \$273,325.63 |
| Installation | | | | |
| Plowing/Rewinds/Utility Crossings | BFO-XX | | | |
| DC Power Install | COE-Power | | | |
| TA-1108VP | COE-TA1108 VP | | | |
| TA-5004/5006 | COE-TA5004 | | | |
| Marconi Cabinet | Cabinet | | | |
| TA-1124P | COE-TA1124P | | | |
| Extenders | Extenders, ADSL/POTS | | | |
| SUB-TOTAL | | | | \$184,870.73 |
| Installation, Other | | | | |
| BHF | | | | |
| BD2 | | | | |
| HBFO & HO | | | | |
| BM2 | | | | |
| BM53 | | | | |
| Sub Total | | | | \$13,680.00 |
| Staking | | | | |
| Ancillary & Misc Items | | | | |
| Sub Total | | | | \$12,908.79 |
| Total Project Cost | | | | \$484,785.15 |
| Number of Occupied Passings | | | | 108 |
| Total Cost Per Occupied Passing | | | | \$4,488.75 |

Exhibit D
Consolidated NEBP Application
Project Cost

| Southern Cherry County | | | | |
|--|--------------------------|----------|------|---------------------|
| Description | Item Code | Quantity | Rate | Amount |
| MATERIALS | | | | |
| Double Armor/Double Jacket 12 Fiber 1.25" Duct | BFO-12 Duct, 1.25" | | | |
| Fiber Drops FTTH Vault | Drop, Fiber Vault, Round | | | |
| Vault Kit | Kit, Vault | | | |
| Fiber Splice Case | Tyco-C | | | |
| Actelis ADSL Extender | ADSL Extender | | | |
| Express Power Equipment | Power, Express | | | |
| TA-1124P | Kit, TA1124P | | | |
| TA5004/5006 | Kits, TA5004/5006 | | | |
| TA-1108 VP | Kit, TA1108VP | | | |
| Marconi Cabinet | Marconi Kit | | | |
| SFP | 1 Gig SFP | | | |
| ONT | Kit, ONT | | | |
| Sub-Total | | | | \$264,146.93 |
| Installation | | | | |
| Plowing/Rewinds/Utility Crossings | BFO-XX | | | |
| DC Power Install | COE-Power | | | |
| TA-1108VP | COE-TA1108 VP | | | |
| TA-5004/5006 | COE-TA5004 | | | |
| Marconi Cabinet | Cabinet | | | |
| TA-1124P | COE-TA1124P | | | |
| ONT | ONT | | | |
| SUB-TOTAL | | | | \$173,826.50 |
| Installation, Other | | | | |
| BHF | | | | |
| BD2 | | | | |
| HBFO & HO | | | | |
| BM2 | | | | |
| BM53 | | | | |
| Sub Total | | | | \$11,998.00 |
| Staking | | | | |
| Ancillary & Misc Items | | | | |
| Sub Total | | | | \$12,201.96 |
| Total Project Cost | | | | \$462,173.39 |
| Number of Occupied Passings | | | | 86 |
| Total Cost Per Occupied Passing | | | | \$5,374.11 |

Exhibit E
Consolidated NEBP Application
Project Cost

Western Grant County

| Description | Item Code | Quantity | Rate | Amount |
|--|---------------------|----------|------|---------------------|
| MATERIALS | | | | |
| Double Armor/Double Jacket 12 Fiber | BFO-12 | | | |
| Double Armor/Double Jacket 24 Fiber | BFO-24 | | | |
| Double Armor/Double Jacket 48 Fiber | BFO-48 | | | |
| Double Armor/Double Jacket 72 Fiber | BFO-72 | | | |
| Vault | Vault, Round | | | |
| Vault Kit | Kit, Vault | | | |
| Fiber Splice Case | Tyco-C | | | |
| DLC Base | Vault/Base/DLC | | | |
| DC Power Chasis | 3 Slot Power Chasis | | | |
| TA-1108VP | TA-1108VP Kit | | | |
| TA-5004 | TA-5004 Kit | | | |
| Marconi Cabinet | Marconi Kit | | | |
| SFP | 1 Gig SFP | | | |
| Sub-Total | | | | \$257,228.51 |
| Installation | | | | |
| Plowing/Rewinds/Utility Crossings | BFO-XX | | | |
| DC Power Install | COE-Power | | | |
| TA-1108VP | COE-TA1108 VP | | | |
| TA-5004 | COE-TA5004 | | | |
| Marconi Cabinet | Cabinet | | | |
| SUB-TOTAL | | | | \$212,750.75 |
| Installation, Other | | | | |
| BHF | | | | |
| BD2 | | | | |
| HBFO & HO | | | | |
| BM2 | | | | |
| BM53 | | | | |
| Sub Total | | | | \$12,260.00 |
| Staking | | | | |
| Ancillary & Misc Items | | | | |
| Sub Total | | | | \$6,684.53 |
| Total Project Cost | | | | \$488,923.79 |
| Number of Occupied Passings | | | | 43 |
| Total Cost Per Occupied Passing | | | | \$11,370.32 |

Exhibit F
Consolidated NEBP Application
Five Year Plant and Depreciation

DEPRECIATION SCHEDULE

| ACCOUNT NUMBER AND TITLE OF PLANT ACCOUNTS AND ITS SUBCLASSES | | LIFE | NET SALVAGE | RESERVE | RATE |
|---|---|----------------|----------------|------------|------------|
| (a) | | (Years) (c) | (%) (d) | (%) (e) | (%) (f) |
| 2121 | Buildings | 22.22 | | | 4.50% |
| 2122 | Furniture | 12.50 | | | 8.00% |
| 2212 | Digital Electronic Switching | 12.50 | | | 8.00% |
| 2231.2 | Radio Systems | 6.67 | | | 15.00% |
| 2232.1 | Subscriber Carrier | 6.67 | | | 15.00% |
| 2232.1 | Subscriber Carrier- Digital Central Office Equipment | 8.00 | | | 12.50% |
| 2232.2 | Toll Carrier | 8.00 | | | 12.50% |
| 2311 | Station Apparatus | | | | |
| 2321 | Station Connections | 10.00 | | | 10.00% |
| 2411 | Poles & Towers | 5.56 | | | 18.00% |
| 2423.1 | Local Buried Cable | 25.00 | | | 4.00% |
| 2423.1 | Local Fiber Cable Outside Plant | 30.00 | | | 3.33% |
| 2423.2 | Toll Fiber Cable | 30.00 | | | 3.33% |

Additions To Plant

| Additions to Plant | | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
|------------------------------------|--------------------------|-----------|------------|-----------|-----------|-----------|-----------|
| | | Additions | Additions | Additions | Additions | Additions | Additions |
| Buildings | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Furniture | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Digital Electronic Switching | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Radio Systems | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Subscriber Carrier | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Subscriber Carrier- Digital | Central Office Equipment | \$ - | \$ 113,580 | \$ - | \$ - | \$ - | \$ - |
| Toll Carrier | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Station Apparatus | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Station Connections | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Poles & Towers | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Local Buried Cable | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Local Fiber Cable | Outside Plant | \$ - | \$ 245,391 | \$ - | \$ - | \$ - | \$ - |
| Toll Fiber Cable | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | \$ - | \$ 358,971 | \$ - | \$ - | \$ - | \$ - |

Exhibit F
Consolidated NEBP Application
Five Year Plant and Depreciation

Depreciation Expense

| Calculation of Depreciation | Depr Rate | 2013 Depr | 2014 Depr | 2015 Depr | 2016 Depr | 2017 Depr | 2018 Depr | 2012 Asset Balance | 2012 A/D Balance |
|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------------|------------------|
| Buildings | 4.50% | | | | | | | \$ - | |
| Furniture | 8.00% | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Digital Electronic Switching | 8.00% | - | - | - | - | - | - | - | - |
| Radio Systems | 15.00% | - | - | - | - | - | - | - | - |
| Subscriber Carrier | 15.00% | - | - | - | - | - | - | - | - |
| Subscriber Carrier- Digital | | | | | | | | | |
| Central Office Equipment | 12.50% | - | 14,197 | 14,197 | 14,197 | 14,197 | 14,197 | - | - |
| Toll Carrier | 12.50% | - | - | - | - | - | - | - | - |
| Station Apparatus | 0.00% | - | - | - | - | - | - | - | - |
| Station Connections | 10.00% | - | - | - | - | - | - | - | - |
| Poles & Towers | 18.00% | - | - | - | - | - | - | - | - |
| Local Buried Cable | 4.00% | - | - | - | - | - | - | - | - |
| Local Fiber Cable | | | | | | | | | |
| Outside Plant | 3.33% | - | 8,172 | 8,172 | 8,172 | 8,172 | 8,172 | - | - |
| Toll Fiber Cable | 3.33% | - | - | - | - | - | - | - | - |
| | | \$ - | \$ 22,369 | \$ 22,369 | \$ 22,369 | \$ 22,369 | \$ 22,369 | \$ - | \$ - |

Accumulated Depreciation

| | Accumulated Depreciation for Book Purposes | | | | | | |
|------------------------------------|--|--------|-----------|-----------|-----------|-----------|------------|
| | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | |
| Buildings | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| Furniture | - | - | - | - | - | - | |
| Digital Electronic Switching | - | - | - | - | - | - | |
| Radio Systems | - | - | - | - | - | - | |
| Subscriber Carrier | - | - | - | - | - | - | |
| Subscriber Carrier- Digital | - | 14,197 | 28,395 | 42,592 | 56,790 | 70,987 | |
| Toll Carrier | - | - | - | - | - | - | |
| Station Apparatus | - | - | - | - | - | - | |
| Station Connections | - | - | - | - | - | - | |
| Poles & Towers | - | - | - | - | - | - | |
| Local Buried Cable | - | - | - | - | - | - | |
| Local Fiber Cable | - | 8,172 | 16,343 | 24,515 | 32,686 | 40,858 | |
| Toll Fiber Cable | - | - | - | - | - | - | |
| | | \$ - | \$ 22,369 | \$ 44,738 | \$ 67,107 | \$ 89,476 | \$ 111,845 |

Exhibit G
Census Block Information
Rural Hooker and Eastern Grant County

| COUNTYFP10 | TRACTCE10 | NAME10 | TOTAL HOUSEHOLDS | OCCUPIED HOUSEHOLDS |
|------------|-----------|------------|---------------------|------------------------|
| 031 | 955900 | Block 2454 | 0 | |
| 031 | 955900 | Block 2481 | 2 | 1 |
| 075 | 956300 | Block 1127 | 6 | 6 |
| 075 | 956300 | Block 1128 | 0 | |
| 075 | 956300 | Block 1129 | 0 | |
| 075 | 956300 | Block 1130 | 0 | |
| 075 | 956300 | Block 1131 | 0 | |
| 075 | 956300 | Block 1153 | 8 | 7 |
| 075 | 956300 | Block 1155 | 0 | |
| 075 | 956300 | Block 1157 | 0 | |
| 075 | 956300 | Block 1167 | 0 | |
| 075 | 956300 | Block 1168 | 0 | |
| 075 | 956300 | Block 1171 | 0 | |
| 075 | 956300 | Block 1172 | 2 | 2 |
| 075 | 956300 | Block 1173 | 1 | 1 |
| 075 | 956300 | Block 1175 | 0 | |
| 075 | 956300 | Block 1198 | 4 | 1 |
| 075 | 956300 | Block 1202 | 0 | |
| 075 | 956300 | Block 1204 | 0 | |
| 075 | 956300 | Block 1205 | 1 | 1 |
| 075 | 956300 | Block 1206 | 0 | |
| 075 | 956300 | Block 1207 | 3 | 2 |
| 075 | 956300 | Block 1208 | 0 | |
| 075 | 956300 | Block 1209 | 0 | |
| 075 | 956300 | Block 1210 | 0 | |
| 075 | 956300 | Block 1211 | 4 | 2 |
| 075 | 956300 | Block 1212 | 0 | |
| 075 | 956300 | Block 1213 | 1 | 0 |
| 075 | 956300 | Block 1214 | 0 | |
| 075 | 956300 | Block 1215 | 0 | |
| 075 | 956300 | Block 1216 | 0 | |
| 075 | 956300 | Block 1217 | 0 | |
| 075 | 956300 | Block 1218 | 0 | |
| 075 | 956300 | Block 1219 | 0 | |
| 075 | 956300 | Block 1220 | 0 | |
| 075 | 956300 | Block 1233 | 0 | |
| 075 | 956300 | Block 1234 | 0 | |
| 075 | 956300 | Block 1235 | 2 | 1 |
| 075 | 956300 | Block 1236 | 3 | 3 |
| 075 | 956300 | Block 1237 | 0 | |
| 075 | 956300 | Block 1271 | 0 | |
| 075 | 956300 | Block 1272 | 2 | 1 |
| 075 | 956300 | Block 1274 | 0 | |
| 075 | 956300 | Block 1276 | 3 | 1 |
| 075 | 956300 | Block 1277 | 2 | 1 |
| 075 | 956300 | Block 1278 | 1 | 1 |

Exhibit G
Census Block Information
Rural Hooker and Eastern Grant County

| COUNTYFP10 | TRACTCE10 | NAME10 | TOTAL HOUSEHOLDS | OCCUPIED HOUSEHOLDS |
|------------|-----------|------------|------------------|---------------------|
| 075 | 956300 | Block 1279 | 0 | |
| 075 | 956300 | Block 1280 | 1 | 0 |
| 075 | 956300 | Block 1281 | 0 | |
| 075 | 956300 | Block 1282 | 0 | |
| 075 | 956300 | Block 1283 | 3 | 3 |
| 075 | 956300 | Block 1284 | 0 | |
| 075 | 956300 | Block 1285 | 1 | 1 |
| 075 | 956300 | Block 1286 | 2 | 2 |
| 075 | 956300 | Block 1287 | 0 | |
| 075 | 956300 | Block 1288 | 0 | |
| 075 | 956300 | Block 1289 | 0 | |
| 075 | 956300 | Block 1290 | 0 | |
| 075 | 956300 | Block 1291 | 0 | |
| 075 | 956300 | Block 1292 | 0 | |
| 075 | 956300 | Block 1293 | 0 | |
| 075 | 956300 | Block 1294 | 0 | |
| 075 | 956300 | Block 1297 | 2 | 1 |
| 075 | 956300 | Block 1298 | 0 | |
| 075 | 956300 | Block 1299 | 0 | |
| 075 | 956300 | Block 1305 | 0 | |
| 075 | 956300 | Block 1306 | 0 | |
| 075 | 956300 | Block 1307 | 0 | |
| 075 | 956300 | Block 1308 | 0 | |
| 075 | 956300 | Block 1332 | 0 | |
| 091 | 956700 | Block 1000 | 0 | |
| 091 | 956700 | Block 1001 | 0 | |
| 091 | 956700 | Block 1004 | 3 | 2 |
| 091 | 956700 | Block 1005 | 0 | |
| 091 | 956700 | Block 1019 | 0 | |
| 091 | 956700 | Block 1020 | 2 | 2 |
| 091 | 956700 | Block 1026 | 27 | 22 |
| 091 | 956700 | Block 1027 | 0 | |
| 091 | 956700 | Block 1028 | 0 | |
| 091 | 956700 | Block 1029 | 0 | |
| 091 | 956700 | Block 1031 | 0 | |
| 091 | 956700 | Block 1035 | 0 | |
| 091 | 956700 | Block 1038 | 0 | |
| 091 | 956700 | Block 1040 | 0 | |
| 091 | 956700 | Block 1041 | 1 | 1 |
| 091 | 956700 | Block 1046 | 1 | 0 |
| 091 | 956700 | Block 1047 | 0 | |
| 091 | 956700 | Block 1048 | 0 | |
| 091 | 956700 | Block 1049 | 0 | |
| 091 | 956700 | Block 1050 | 0 | |
| 091 | 956700 | Block 1051 | 18 | 14 |
| 091 | 956700 | Block 1057 | 1 | 1 |

Exhibit G
Census Block Information
Rural Hooker and Eastern Grant County

| COUNTYFP10 | TRACTCE10 | NAME10 | TOTAL HOUSEHOLDS | OCCUPIED HOUSEHOLDS |
|------------|-----------|------------|---------------------|------------------------|
| 091 | 956700 | Block 1065 | 0 | |
| 091 | 956700 | Block 1066 | 0 | |
| 091 | 956700 | Block 1067 | 6 | 6 |
| 091 | 956700 | Block 1070 | 1 | 1 |
| 091 | 956700 | Block 1072 | 0 | |
| 091 | 956700 | Block 1073 | 0 | |
| 091 | 956700 | Block 1074 | 0 | |
| 091 | 956700 | Block 1075 | 0 | |
| 091 | 956700 | Block 1076 | 0 | |
| 091 | 956700 | Block 1138 | 11 | 6 |
| 091 | 956700 | Block 1139 | 2 | 2 |
| 091 | 956700 | Block 1143 | 0 | |
| 091 | 956700 | Block 1144 | 7 | 5 |
| 091 | 956700 | Block 1145 | 0 | |
| 091 | 956700 | Block 1146 | 8 | 6 |
| 091 | 956700 | Block 1147 | 5 | 2 |
| 091 | 956700 | Block 1148 | 0 | |
| 091 | 956700 | Block 1149 | 0 | |
| 091 | 956700 | Block 1150 | 0 | |
| 091 | 956700 | Block 1151 | 0 | |
| 091 | 956700 | Block 1152 | 0 | |
| 091 | 956700 | Block 1153 | 12 | 4 |
| 091 | 956700 | Block 1155 | 1 | 1 |
| 091 | 956700 | Block 1156 | 0 | |
| 091 | 956700 | Block 1158 | 1 | 1 |
| 091 | 956700 | Block 1159 | 0 | |
| 091 | 956700 | Block 1160 | 11 | 6 |
| 091 | 956700 | Block 1162 | 0 | |
| 091 | 956700 | Block 1164 | 4 | 3 |
| 091 | 956700 | Block 1173 | 0 | |
| 091 | 956700 | Block 1174 | 0 | |
| 091 | 956700 | Block 1187 | 0 | |
| | | | 176 | 123 |

Exhibit H
Census Block Information
Southern Cherry County

| COUNTYFP10 | TRACTCE10 | NAME10 | TOTAL | OCCUPIED |
|------------|-----------|------------|------------|------------|
| | | | HOUSEHOLDS | HOUSEHOLDS |
| 031 | 955900 | Block 1476 | 3 | 3 |
| 031 | 955900 | Block 1481 | 9 | 5 |
| 031 | 955900 | Block 1493 | 0 | |
| 031 | 955900 | Block 1618 | 0 | |
| 031 | 955900 | Block 1619 | 0 | |
| 031 | 955900 | Block 1620 | 6 | 5 |
| 031 | 955900 | Block 1621 | 0 | |
| 031 | 955900 | Block 1622 | 0 | |
| 031 | 955900 | Block 1623 | 2 | 1 |
| 031 | 955900 | Block 1624 | 0 | |
| 031 | 955900 | Block 1625 | 0 | |
| 031 | 955900 | Block 1632 | 0 | |
| 031 | 955900 | Block 1821 | 0 | |
| 031 | 955900 | Block 1827 | 0 | |
| 031 | 955900 | Block 1828 | 0 | |
| 031 | 955900 | Block 1831 | 0 | |
| 031 | 955900 | Block 1841 | 1 | 0 |
| 031 | 955900 | Block 1842 | 0 | |
| 031 | 955900 | Block 1849 | 0 | |
| 031 | 955900 | Block 1851 | 0 | |
| 031 | 955900 | Block 1855 | 0 | |
| 031 | 955900 | Block 2021 | 17 | 13 |
| 031 | 955900 | Block 2025 | 0 | |
| 031 | 955900 | Block 2036 | 2 | 2 |
| 031 | 955900 | Block 2037 | 0 | |
| 031 | 955900 | Block 2038 | 5 | 5 |
| 031 | 955900 | Block 2039 | 0 | |
| 031 | 955900 | Block 2040 | 0 | |
| 031 | 955900 | Block 2042 | 2 | 0 |
| 031 | 955900 | Block 2043 | 3 | 3 |
| 031 | 955900 | Block 2044 | 0 | |
| 031 | 955900 | Block 2045 | 3 | 3 |
| 031 | 955900 | Block 2046 | 0 | |
| 031 | 955900 | Block 2047 | 0 | |
| 031 | 955900 | Block 2048 | 0 | |
| 031 | 955900 | Block 2049 | 3 | 1 |
| 031 | 955900 | Block 2050 | 0 | |
| 031 | 955900 | Block 2051 | 5 | 2 |
| 031 | 955900 | Block 2052 | 0 | |
| 031 | 955900 | Block 2053 | 0 | |
| 031 | 955900 | Block 2054 | 0 | |
| 031 | 955900 | Block 2055 | 0 | |
| 031 | 955900 | Block 2056 | 0 | |
| 031 | 955900 | Block 2057 | 0 | |
| 031 | 955900 | Block 2058 | 4 | 3 |
| 031 | 955900 | Block 2059 | 0 | |
| 031 | 955900 | Block 2060 | 0 | |

Exhibit H
Census Block Information
Southern Cherry County

| COUNTYFP10 | TRACTCE10 | NAME10 | TOTAL HOUSEHOLDS | OCCUPIED HOUSEHOLDS |
|------------|-----------|------------|------------------|---------------------|
| 031 | 955900 | Block 2061 | 2 | 2 |
| 031 | 955900 | Block 2062 | 0 | |
| 031 | 955900 | Block 2063 | 0 | |
| 031 | 955900 | Block 2064 | 0 | |
| 031 | 955900 | Block 2067 | 10 | 4 |
| 031 | 955900 | Block 2068 | 1 | 0 |
| 031 | 955900 | Block 2070 | 3 | 0 |
| 031 | 955900 | Block 2071 | 0 | |
| 031 | 955900 | Block 2073 | 0 | |
| 031 | 955900 | Block 2074 | 16 | 11 |
| 031 | 955900 | Block 2084 | 7 | 5 |
| 031 | 955900 | Block 2088 | 3 | 2 |
| 031 | 955900 | Block 2089 | 4 | 4 |
| 031 | 955900 | Block 2095 | 4 | 2 |
| 031 | 955900 | Block 2097 | 0 | |
| 031 | 955900 | Block 2099 | 0 | |
| 031 | 955900 | Block 2100 | 7 | 6 |
| 031 | 955900 | Block 2101 | 0 | |
| 031 | 955900 | Block 2102 | 0 | |
| 031 | 955900 | Block 2103 | 0 | |
| 031 | 955900 | Block 2104 | 0 | |
| 031 | 955900 | Block 2105 | 0 | |
| 031 | 955900 | Block 2106 | 2 | 2 |
| 031 | 955900 | Block 2107 | 0 | |
| 031 | 955900 | Block 2110 | 3 | 3 |
| 031 | 955900 | Block 2113 | 0 | |
| 031 | 955900 | Block 2116 | 0 | |
| 031 | 955900 | Block 2117 | 7 | 4 |
| 031 | 955900 | Block 2120 | 0 | |
| 031 | 955900 | Block 2122 | 7 | 5 |
| 031 | 955900 | Block 2123 | 0 | |
| 031 | 955900 | Block 2124 | 0 | |
| 031 | 955900 | Block 2125 | 8 | 4 |
| 031 | 955900 | Block 2128 | 0 | |
| 031 | 955900 | Block 2133 | 1 | 0 |
| 031 | 955900 | Block 2135 | 0 | |
| 031 | 955900 | Block 2136 | 0 | |
| 031 | 955900 | Block 2137 | 0 | |
| 031 | 955900 | Block 2138 | 0 | |
| 031 | 955900 | Block 2139 | 1 | 0 |
| 031 | 955900 | Block 2140 | 0 | |
| 031 | 955900 | Block 2216 | 0 | |
| 031 | 955900 | Block 2217 | 0 | |
| 031 | 955900 | Block 2224 | 3 | 2 |
| 031 | 955900 | Block 2225 | 0 | |
| 031 | 955900 | Block 2435 | 9 | 4 |
| 031 | 955900 | Block 2436 | 0 | |

Exhibit H
Census Block Information
Southern Cherry County

| COUNTYFP10 | TRACTCE10 | NAME10 | TOTAL HOUSEHOLDS | OCCUPIED HOUSEHOLDS |
|------------|-----------|------------|---------------------|------------------------|
| 031 | 955900 | Block 2437 | 0 | |
| 031 | 955900 | Block 2438 | 0 | |
| 031 | 955900 | Block 2439 | 0 | |
| 031 | 955900 | Block 2440 | 0 | |
| 031 | 955900 | Block 2441 | 0 | |
| 031 | 955900 | Block 2442 | 0 | |
| 031 | 955900 | Block 2443 | 0 | |
| 031 | 955900 | Block 2446 | 10 | 8 |
| 031 | 955900 | Block 2448 | 0 | |
| 031 | 955900 | Block 2450 | 4 | 4 |
| 031 | 955900 | Block 2453 | 6 | 3 |
| 031 | 955900 | Block 2455 | 0 | |
| 031 | 955900 | Block 2456 | 1 | 1 |
| 031 | 955900 | Block 2457 | 9 | 7 |
| 031 | 955900 | Block 2458 | 0 | |
| 031 | 955900 | Block 2459 | 0 | |
| 031 | 955900 | Block 2477 | 14 | 10 |
| 031 | 955900 | Block 2485 | 2 | 2 |
| 031 | 955900 | Block 2486 | 0 | |
| 031 | 955900 | Block 2487 | 0 | |
| 031 | 955900 | Block 2488 | 2 | 2 |
| 031 | 955900 | Block 2492 | 0 | |
| 031 | 955900 | Block 2493 | 2 | 0 |
| 031 | 955900 | Block 2494 | 0 | |
| 031 | 955900 | Block 2495 | 0 | |
| 031 | 955900 | Block 2496 | 11 | 10 |
| 031 | 955900 | Block 2498 | 0 | |
| 031 | 955900 | Block 2499 | 0 | |
| 031 | 955900 | Block 2500 | 0 | |
| 031 | 955900 | Block 2501 | 0 | |
| 031 | 955900 | Block 2502 | 0 | |
| 031 | 955900 | Block 2503 | 0 | |
| 031 | 955900 | Block 2504 | 0 | |
| 031 | 955900 | Block 2506 | 2 | 1 |
| 031 | 955900 | Block 2571 | 2 | 1 |
| 031 | 955900 | Block 2572 | 0 | |
| 031 | 955900 | Block 2573 | 4 | 2 |
| 031 | 955900 | Block 2574 | 0 | |
| 031 | 955900 | Block 2575 | 0 | |
| 031 | 955900 | Block 2580 | 0 | |
| 031 | 955900 | Block 2581 | 2 | 2 |
| 031 | 955900 | Block 2582 | 0 | |
| 031 | 955900 | Block 2583 | 2 | 2 |
| 031 | 955900 | Block 2584 | 0 | |
| 031 | 955900 | Block 2585 | 3 | 1 |
| 031 | 955900 | Block 2586 | 0 | |
| 031 | 955900 | Block 2587 | 4 | 4 |

Exhibit H
Census Block Information
Southern Cherry County

| COUNTYFP10 | TRACTCE10 | NAME10 | TOTAL HOUSEHOLDS | OCCUPIED HOUSEHOLDS |
|------------|-----------|------------|---------------------|------------------------|
| 031 | 955900 | Block 2588 | 0 | |
| 031 | 955900 | Block 2589 | 0 | |
| 031 | 955900 | Block 2595 | 1 | 1 |
| 031 | 955900 | Block 2596 | 0 | |
| 031 | 955900 | Block 2597 | 0 | |
| 031 | 955900 | Block 2600 | 0 | |
| 031 | 955900 | Block 2603 | 0 | |
| | | | 244 | 167 |

Exhibit I
Census Block Information
Western Grant County

| COUNTYFP10 | TRACTCE10 | NAME10 | TOTAL HOUSEHOLDS | OCCUPIED HOUSEHOLDS |
|------------|-----------|------------|---------------------|------------------------|
| 069 | 952100 | Block 1000 | 21 | 10 |
| 069 | 952100 | Block 1001 | 4 | 3 |
| 069 | 952100 | Block 1004 | 0 | |
| 069 | 952100 | Block 1005 | 0 | |
| 069 | 952100 | Block 1009 | 0 | |
| 069 | 952100 | Block 1010 | 0 | |
| 069 | 952100 | Block 1012 | 0 | |
| 069 | 952100 | Block 1017 | 0 | |
| 069 | 952100 | Block 1018 | 0 | |
| 069 | 952100 | Block 1019 | 0 | |
| 069 | 952100 | Block 1020 | 0 | |
| 069 | 952100 | Block 1022 | 0 | |
| 069 | 952100 | Block 1024 | 0 | |
| 069 | 952100 | Block 1033 | 0 | |
| 069 | 952100 | Block 1181 | 1 | 1 |
| 069 | 952100 | Block 1183 | 5 | 3 |
| 069 | 952100 | Block 1184 | 0 | |
| 069 | 952100 | Block 1185 | 0 | |
| 069 | 952100 | Block 1186 | 0 | |
| 069 | 952100 | Block 1187 | 18 | 7 |
| 069 | 952100 | Block 1189 | 1 | 1 |
| 069 | 952100 | Block 1192 | 0 | |
| 069 | 952100 | Block 1200 | 0 | |
| 069 | 952100 | Block 1671 | 0 | |
| 069 | 952100 | Block 1672 | 0 | |
| 069 | 952100 | Block 1673 | 0 | |
| 075 | 956300 | Block 1034 | 2 | 2 |
| 075 | 956300 | Block 1036 | 0 | |
| 075 | 956300 | Block 1046 | 29 | 23 |
| 075 | 956300 | Block 1049 | 0 | |
| 075 | 956300 | Block 1055 | 8 | 4 |
| 075 | 956300 | Block 1056 | 1 | 0 |
| 075 | 956300 | Block 1057 | 0 | |
| 075 | 956300 | Block 1058 | 0 | |
| 075 | 956300 | Block 1059 | 3 | 2 |
| 075 | 956300 | Block 1060 | 1 | 1 |
| 075 | 956300 | Block 1061 | 0 | |
| 075 | 956300 | Block 1062 | 0 | |
| 075 | 956300 | Block 1063 | 0 | |
| 075 | 956300 | Block 1064 | 0 | |
| 075 | 956300 | Block 1065 | 3 | 3 |
| 075 | 956300 | Block 1066 | 0 | |
| 075 | 956300 | Block 1067 | 0 | |
| 075 | 956300 | Block 1068 | 0 | |
| 075 | 956300 | Block 1069 | 0 | |
| 075 | 956300 | Block 1070 | 1 | 1 |
| 075 | 956300 | Block 1071 | 1 | 1 |

Exhibit I
Census Block Information
Western Grant County

| COUNTYFP10 | TRACTCE10 | NAME10 | TOTAL HOUSEHOLDS | OCCUPIED HOUSEHOLDS |
|------------|-----------|------------|---------------------|------------------------|
| 075 | 956300 | Block 1075 | 0 | |
| 075 | 956300 | Block 1076 | 0 | |
| 075 | 956300 | Block 1246 | 7 | 3 |
| 075 | 956300 | Block 1247 | 0 | |
| 075 | 956300 | Block 1248 | 0 | |
| 075 | 956300 | Block 1249 | 0 | |
| 075 | 956300 | Block 1250 | 0 | |
| 075 | 956300 | Block 1251 | 0 | |
| 075 | 956300 | Block 1252 | 4 | 3 |
| 075 | 956300 | Block 1253 | 0 | |
| 075 | 956300 | Block 1254 | 0 | |
| 075 | 956300 | Block 1255 | 0 | |
| 075 | 956300 | Block 1256 | 0 | |
| 075 | 956300 | Block 1257 | 0 | |
| 075 | 956300 | Block 1258 | 0 | |
| 075 | 956300 | Block 1259 | 0 | |
| 075 | 956300 | Block 1260 | 0 | |
| 075 | 956300 | Block 1261 | 0 | |
| 075 | 956300 | Block 1262 | 1 | 0 |
| 075 | 956300 | Block 1263 | 0 | |
| 075 | 956300 | Block 1264 | 0 | |
| 075 | 956300 | Block 1265 | 0 | |
| 075 | 956300 | Block 1266 | 0 | |
| 075 | 956300 | Block 1267 | 0 | |
| 075 | 956300 | Block 1268 | 1 | 0 |
| 075 | 956300 | Block 1302 | 0 | |
| 075 | 956300 | Block 1304 | 0 | |
| 075 | 956300 | Block 1338 | 0 | |
| 075 | 956300 | Block 1339 | 0 | |
| 075 | 956300 | Block 1340 | 0 | |
| 075 | 956300 | Block 1344 | 0 | |
| | | | 112 | 68 |