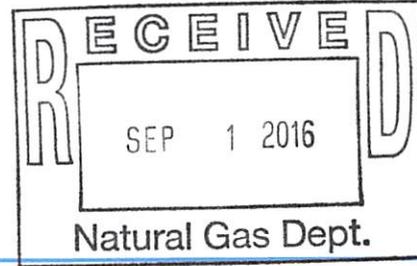




**Nebraska Public
Service Commission**



Competitive Natural Gas Provider (CNGP) 2015-2016 Annual Report Form
Nebraska Administrative Code, Title 291, Rule 011.04
Due September 1, 2016

011.04D1 CNGP Legal Entity Name:	<i>United Energy Trading, LLC d/b/a Kratos Gas & Power</i>
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011.04D Reporting Requirements From July 1, 2015 to June 30, 2016

Total Dekatherms Delivered and Sold to Residential Customers in Nebraska:		
Black Hills Energy Rate Area	<i>∅</i>	Dth
Northwestern Energy Rate Area	<i>∅</i>	Dth
Black Hills Distribution/SourceGas Rate Area	<i>∅</i>	Dth

Total Revenue Associated with the Sale of Natural Gas to All Jurisdictional Customers in Nebraska:		
Black Hills Energy Rate Area	\$ <i>∅</i>	
Northwestern Energy Rate Area	\$ <i>∅</i>	
Black Hills Distribution/SourceGas Rate Area	\$ <i>∅</i>	

Pursuant to 011.04D2, all information provided above shall be open to public inspection, unless otherwise ordered by the Commission

\$25 Filing Fee

Payment enclosed

Payment made by credit card, using the Commission's payment website link:

<https://otc.cdc.nicusa.com/Public2.aspx?portal=nebraska&organization=Public%20Service%20Commission%20-%20Natural%20Gas>

Report Certification

I, the undersigned, being duly sworn under oath, certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____

[Handwritten Signature]

Printed Name: _____

KEO THOMPSON

Title: _____

VP Operations ; General Counsel

SWORN TO AND SUBSCRIBED before me, the undersigned authority on this 22nd day of August, 2016.

Signature of Notary Public: _____

[Handwritten Signature]

State of: _____

COLORADO

My Commission Expires: _____

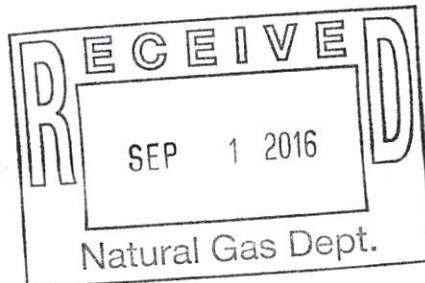
4/22/2017

Notary Stamp: _____

HEATHER R KINGHORN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20024010707
MY COMMISSION EXPIRES APRIL 22, 2017

One copy of the completed form is to be retained by the CNGP party and one copy filed with:

Nebraska Public Service Commission
Natural Gas Department
300 The Atrium 1200 N Street
PO Box 94927
Lincoln, Nebraska 68509



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Main body of faint, illegible text, appearing to be several paragraphs of a document.

THE COMMISSION EXHIBIT NO. 100
PROPERTY OF THE STATE OF COLORADO
COUNTY OF DENVER
HEATHER R. HENNING
MERRY HARRIS

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