

**NEBRASKA PUBLIC SERVICE COMMISSION  
HOUSING AND RECREATIONAL VEHICLE DEPARTMENT  
300 THE ATRIUM, 1200 "N" STREET  
P O BOX 94927  
LINCOLN, NE 68509  
(402) 471-0518**

**APPLICATION FOR MODULAR HOUSING UNIT PLAN APPROVAL**

Manufacturer's Name: \_\_\_\_\_

Manufacturer's Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

<b>FEE SCHEDULE</b>	
<b>(New Manufacturer Only)</b>	
Initial Package	\$ 1,800.00

**MODELS FOR WHICH APPROVAL IS BEING APPLIED FOR**

(Attached this form to the submitted drawings and specifications to this form)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Modular Housing Units which are manufactured, sold, offered for sale, or delivered from this state to any other jurisdiction shall be constructed to conform with the plans and specifications submitted with the criteria set forth in the State Construction Standards for Modular Housing Units in effect on this date.

Approval for each of the above listed items remains valid provided that the standard, designs, and quality control program remain unchanged per 291 NAC 13.

The undersigned, who is authorized to act for the company, hereby consents to inspection of the manufacturing plant, and if located out of State, agrees to pay manufacturing plant inspection fees pursuant to 291 NAC 13 § 005.

Authorized Company Official \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_