

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

April 4, 2017

Page 9719

Notice was duly published March 28, 2017 on Page 4 of The Daily Record that the regular public meeting of the Commissioners of the Nebraska Public Service Commission would be held on April 4, 2017 at 10:00 a.m. in the Commission Hearing Room, 300 The Atrium, 1200 N Street, Lincoln.

Chairman Tim Schram called the regularly scheduled meeting to order at 10:01 a.m. with Commissioners Frank Landis, Crystal Rhoades, Mary Ridder, and Tim Schram present and Commissioner Rod Johnson excused. Chairman Schram stated that a copy of the Nebraska Open Meetings Act is posted in the meeting room and invited the public to address the Commission. No public comments were received. No announcements were made.

Attention was called to the following proceedings:

Tuesday, April 11, 2017:

10:00 Commission Hearing Room, Lincoln
Commission Meeting

11:00 Commission Hearing Room, Lincoln
MCC-3192 Jamie L. Reyes, Director, Motor Transportation Department, Nebraska Public Service Commission, Lincoln, Nebraska, Complainant vs. Black Tie Limousine; D&L Express, Inc.; Denver Coach, Inc.; National Health Transport, Inc.; Goodwill Medical Transportation; The Happy Bus, LLC; Advantage Moving; Canning Truck Service, Inc., Respondents. Commissioner Crystal Rhoades presiding as Hearing Officer.

COMMUNICATIONS DEPARTMENT

C-4895 In the Matter of the Application of Glenwood Telephone Membership Corporation, Blue Hill, seeking a waiver of the requirement of 291 NAC 5, §002.06 regarding public pay stations: Motion made by Commissioner Mary Ridder, seconded by Commissioner Frank Landis, to enter an order granting the application. Motion passed with Commissioners Frank Landis, Mary Ridder, Crystal Rhoades and Tim Schram voting AYE, and Commissioner Rod Johnson excused not voting.

Cullen Robbins informed the Commission of the telecommunications complaints and outages received by the Communications Department during the preceding month.

Telephone Company	City	Outage Date	Outage Time	Date Reported	Time Reported	Completion Date	Completion Time	Duration Hrs:Min:Sec	Cause of Outage	Number of Access Lines
Stanton	Stanton	3/1/2017	10:00:00 PM	3/7/2017	7:46:00 AM	3/2/2017	3:00:00 AM	5:00:00	Cable Cut	931

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

April 4, 2017

Page 9720

LEGISLATIVE

Nichole Mulcahy discussed LB 263 and related Amendments.

GRAIN WAREHOUSE DEPARTMENT

GD-2647 In the Matter of Fisher Feed & Supply, Hartington, Nebraska: John Fecht reported the grain dealer license was cancelled as of March 27, 2017.

GENERAL ADMINISTRATION

Chairman Schram invited the public to address the Commission. No public comments were received.

Motion made by Commissioner Frank Landis, seconded by Commissioner Mary Ridder, to approve the Executive Director's recommendation to approve Commission invoices. Motion passed with Commissioners Frank Landis, Mary Ridder and Tim Schram voting AYE, Commissioner Crystal Rhoades present not voting, and Commissioner Rod Johnson excused not voting.

Cornhusker State Industries	\$	4,420.00
Ted Burkey		1,125.00
Fred Massing		4,982.00
Ken Stadler		1,646.78
Ken Pribyl		1,316.88
Crystal Rhoades		890.85
Tim Schram		836.74

Motion made by Commissioner Frank Landis, seconded Commissioner Mary Ridder, to approve Executive Director's recommendation to approve minutes for January and February 2017. The motion and second were withdrawn.

No motion was made on the Executive Director's recommendation to authorize construction work on the Commission Hearing Room.

No motion was made on the agenda item for consideration of and action on Executive Director's job description.

No motion was made on the agenda item for consideration of and action on description of Commissioners' duties.

April 4, 2017

Page 9721

The meeting adjourned at 10:14 a.m. with Commissioners Frank Landis, Crystal Rhoades, Mary Ridder, and Tim Schram present and Commissioner Rod Johnson excused. The next regularly scheduled meeting will be held on April 11, 2017 at 10:00 a.m. with an agenda to be available in the office of the Executive Director at 10:00 a.m. on April 10, 2017.



Chairman



Executive Director